## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING

WICHITA, KANSAS

15-163-02389-00-00

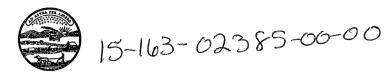
## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner ]	Barnett Oil Company		417 First Nat'l Wichita, Kansas	Bank Bldg.	
(Applicant) Lease (Farm Na	me) Vehige			Well No.1	
Well Location_	Approx. NWZ NEZ NWZ	Sec	6_Twp6S_Rge	. 20 x(18x)=(W)	
County	Rooks	Fiel	Ld Name (if any)	Semi-Wildcat	
Total Depth	35421		Oil Gas	Dry Hole X	
Was well log f	iled with application? Yes	_If not, e	explain:		
		Applique de 1600 lippolante polonica conocces para albitrarili describigante describigante de la conoccesió de			
Date and hour	plugging is desired to beg	in Augu	st 31, 1953	Minoral Market Constitution and Association an	
Plugging of th	e well will be done in acc	ordance wi	ith the Rules an	d Regulations	
of the State C	Corporation Commission.		*		
Name of the person on the lease in charge of well for owner					
Deane (	O. Sharpe	Address	Hill City, Kans	:as	
Plugging Contractor Barnett Drilling, Inc.					
Plugging Contr	actor's License No				
Address 623 First Nat'l Bank Bldg., Wichita, Kansas					
Invoice coveri	ng assessment for plugging	this well	should be sent	to	
Barnett	Oil Company Addr	ess 417 F	irst Nat'l Bank	Bldg., Wichita,	Ks.
and payment wi	ll be guaranteed by applic	ant.			
	STATE CORPORATION OF	35.01	Applicant or Ac	ting Agent	

September 9, 1953

CONSERVATION DIVISION Wichita, Kansas

9-10-53



## STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

September 2, 1953

Well No.

Lease Description

Vehige County

File No.

IN II IN 6-6-20W

Rooks 126-19

Barnett Oil Company Al7 Ist Natl. Bk. Bldg. Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor