15-163-30139-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

MAY 11 1966 5-11-60 CONSERVATION DIVISION

Lease Owner_	Ralph R. Han	nilton				Wichita, T	(8112	
Address	710 Union Na	nt'l. Bldg.,	Wichita,	Kansas			PROGRAM COMMITTEE COMMITTE	AND SOCKET COMMENTS COMMENT CONTROL STATES STATES AND
Lease (Farm	Name) Stee	21e	THE PARTY OF THE P	oon on contract house is in the second place of the second	MET CHICANIC CONTRACTOR AND CONTRACTOR CONTR	Well	No.	
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Total Depth_	3640°	Oil Well	Gas Wel	I Inpu	t Well	_SWD Well	D & A	
Was well log	filed with a	npplication?_	Yes	_If not,	explain:_		NO LES SINTES (AUTORITO CON MANAGEMENTA ANTICA PROCESSA PARA CONTRACTOR CON MANAGEMENT ANTICA PARA CONTRACTOR	128-caprines Ancientado de Mario dos misores de Leighesica.
				net manter than the first year from the delicities and plane secure and plane secure and plane secure and plane	enter en visige successor en en estado un quando unidade en estado en estado en estado en estado en estado en e	ng Maria Maria ang Pangang Pan	the country in the following construction and the complete and the complet	andar saquini di restir da risti situata paga agri un residenti conjegit de
Date and hou	r plugging is	desired to	begin <u>N</u>	lay 6, 196	66 9 <b>:</b> 30	O A.M.		
Plugging of	the well will	be done in	accordance	e with the	e Rules a	nd Regulati	ons of tl	he State
Corporation	Commission.	•		,				
Name of comp	any represent	ative in cha	rge of plu	igging ope	erations_	A. L.	Flake	
	l kalla film (din sa			Address	209 E.	, Broadway,	Hoisingt	on, Kansas
Plugging Con	tractor	Woodman & Ta	nnitti Dri	lling Co.		License	No	
Address		706 Union Na	tional Bui	lding, Wi	.chita, Ka	ansas		
ŧ	ring assessme				•	SAMPLE AND A PROPERTY AND A PARTY AND A PA		ndri danimakan di kunturkan kanan danimakan danimakan danimakan danimakan danimakan danimakan danimakan danima
	Iannitti Dril			lddress	706 Union	n Nat'l. Blo	dg., Wich	ita, Kansas
and payment v	will be guara	nteed by app		signed:	Applic	Word or Act	man ing Agent	

Date: May 9, 1966

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON



15-163-30139-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

May 9, 1966

## WELL PLUGGING AUTHORITY

Well No.

elle Elle

Lease

Steele

Description

NE NE 5N 4-6-2011

County

Rooks 3640'

Total Depth

Plugging Contractor Woodman & Iannitti

Hamilton Oil Company 710 Union Nat'l Bldg., Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Leo Massey Box 582 Hays, Kansas is hereby assigned to supervise the plugging of the above named well.