

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

15-163-30336-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Barnett Oil Company Address 411 First Nat'l Bank Bldg.  
(Applicant) Wichita, Kansas

Lease (Farm Name) Steele Well No. 2

Well Location SW/4 SW/4 SW/4 Sec. 4 Twp. 6S Rge. 20 ~~(E)~~ (W)

County Reeks Field Name (if any) Wildcat

Total Depth 3645 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole

Was well log filed with application? No If not, explain: \_\_\_\_\_

Will be filed with Plugging Record

Date and hour plugging is desired to begin 4:00 P.M. - 12-28-57

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Deane O. Sharpe Address Hill City, Kansas

Plugging Contractor Barnett Drilling, Inc.

Plugging Contractor's License No. - -

Address 409 First Nat'l Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Fee will be mailed with Plugging Record Address \_\_\_\_\_

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

DEC 31 1957

CONSERVATION DIVISION  
Wichita, Kansas  
12-31-57

L. A. Rousey  
Applicant or Acting Agent

Date December 30, 1957

PLUGGING  
FILE SEC 4 T 6 R 20  
BOOK PAGE 72 LINE 44

15-163-30336-00-00

BARNETT OIL COMPANY  
WELL LOG - STEELE WELL NO. 2  
A/C SW/4 SW/4 SW/4 OF SECTION 4-6S-20W  
ROOKS COUNTY, KANSAS

Date Started: 12/18/57  
Date Plugged: 12/28/57

<u>From</u>	<u>To</u>	<u>Formation</u>
0	10	Surface Clay
10	40	Sand
40	270	Shale
270	800	Shale and shells
800	965	Sand and shale
965	1030	Sand
1030	1200	Sand and shale
1200	1240	Shale and shells
1240	1475	Sand
1475	1740	Shale and shells
1740	1775	Anhydrite
1775	1850	Shale
1850	2445	Shale and shells
2445	2650	Shale
2650	3470	Lime and shale
3470	3495	Lime
3495	3525	Lime and shale
3525	3610	Lime
3610	3630	Sand
3630	3645	Granite and sand (D. & A.)

Set 8 5/8", 24# s.s. casing at 175½ feet  
with 125 sacks of cement.

PLUGGING  
FILE SEC. 4 T. 6 R. 20W  
BOOK PAGE 72 LINE 44

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CORPORATION COMMISSION  
JAN 8 1958  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS  
State Corporation Commission  
Conservation Division  
~~211 North Broadway~~ 212 N. MARKET  
Wichita, Kansas

December 31, 1957

15-163-30336-00-00

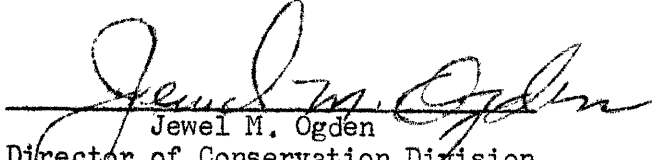
Well No.	2
Lease	Steele
Description	SW SW SW L-6-20W
County	Rooks
File No.	72-14

Barnett Oil Company  
411 First National Bank Building  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. J. Lewis Brock, Krause Bldg., Cr. Bend, Kans. Ph. 61-33022

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor