

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 023 - 20,171-00-00 (of this well)
Lease Owner Abercrombie Drilling, Inc.
Address 801 Union Center, Wichita, KS 67202
Lease (Farm Name) Nelson ~~NWLSO~~ #1 Well No. #1
Well Location SW SW Sec. 5 Twp. 5S Rge. 37W (E) (W) 37W
County Cheyenne Total Depth 5070' Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 4:00 p.m., 3/02/81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

W. W. Towns (Toolpusher) Address Friendly Acres, Lot #12, Colby, KS 67701

Plugging Contractor Abercrombie Drilling, Inc. License No.

Address 801 Union Center, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Rec'd
3-11-81

Signed: Jack L. Partridge
Applicant or Acting Agent

Jack L. Partridge, Vice President

Date: March 7, 1981

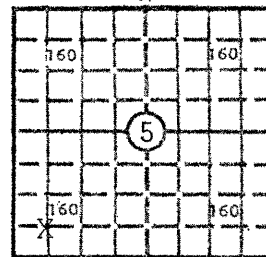
WELL COMPLETION REPORT AND
DRILLER'S LOG

S. 5 T. 5S R. 37W ^E _W

Loc. SW SW

County Cheyenne County

640 Acres
N



Locate well correctly

Elev.: Gr. 3436'

DF _____ KB 3441'

API No. 15 — 023 County — 20,171 Number 00-00

Operator Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, KS 67202

Well No. #1 Lease Name NELSON #1

Footage Location 660' feet from (N) line 660' feet from (E) line

Principal Contractor Abercrombie Drilling, Inc. Geologist Raul F. Brito

Spud Date 2/17/81 Date Completed 3/02/81 Total Depth 5070' P.B.T.D. _____

Directional Deviation _____ Oil and/or Gas Purchaser _____

CASING RECORD

Report of all strings set — surface, intermediate, production, etc.

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
Surface	12 1/4"	8 5/8"	20#	407'	60-40 posmix	325	3% c.c., 2% gel.

LINER RECORD

PERFORATION RECORD

Top, ft.	Bottom, ft.	Sacks cement	Shots per ft.	Size & type	Depth interval

TUBING RECORD

Size	Setting depth	Packer set at

ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

Amount and kind of material used	Depth interval treated

RECEIVED
STATE CORPORATION COMMISSION

MAR 11 1981

INITIAL PRODUCTION

3-11-81
CONSERVATION DIVISION
Wichita, Kansas

Date of first production _____		Producing method (flowing, pumping, gas lift, etc.) _____			
RATE OF PRODUCTION PER 24 HOURS	Oil _____ bbls.	Gas _____ MCF	Water _____ bbls.	Gas-oil ratio _____	CFPB _____
Disposition of gas (vented, used on lease or sold) _____			Producing interval(s) _____		

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 245 No. Water, Wichita, Kansas 67202. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

Operator **Abercrombie Drilling, Inc.** DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.:

Well No. #1 Lease Name **NELSON** Dry Hole

S 5 T 5S R 37W E W

WELL LOG


Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
Clay & Sand	0	310	<u>SAMPLE TOPS:</u>	
Shale	310	2635		
Shale & Sand	2635	2761	Anhydrite	3166' (+265')
Shale	2761	3165	B/Anhydrite	3205' (+226')
Anhydrite	3165	3205	Heebner	4268' (-827')
Shale	3205	3565	Toronto	4308' (-867')
Lime & Shale	3565	4662	Lansing	4324' (-883')
Lime	4662	4778	Stark	4561' (-1120')
Lime & Shale	4778	4853	B/KC	4604' (-1163')
Lime, Shale & Sand	4853	4895	Pawnee	4734' (-1293')
Lime & Shale	4895	5070	Fort Scott	4758' (-1317')
Rotary Total Depth		5070		
<u>ELECTRIC LOG TOPS:</u>				
DST #1 (4440'-4494') 30", 45", 30", 45". Strong blow. Rec. 3036' muddy salty water. IFP 100#-601#, IBHP 1294#, FFP 639#-898#, FBHP 1274#.				
DST #2 (4844'-4886') 30", 45", 60", 45". Fair blow. Rec. 380' muddy salt water. IFP 60#-60#, ISIP 998#, FFP 120#-140#, FSIP 918#.				
Anhydrite 3156' (+275)				
B/Anhydrite 4134' (-693)				
Topeka 4268' (-827)				
Heebner 4310' (-869)				
Toronto 4324' (-883)				
Lansing 4610' (-1169)				
B/KC 4712' (-1271)				
Pawnee 4766' (-1325)				
Fort Scott 4812' (-1371)				
Cherokee 5024' (-1583)				
Mississippiain 5065'				
LTD 5070'				
RTD				

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

Date Received _____


 Jack L. Partridge Signature
 Vice President
 Title
 March 7, 1981
 Date

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

April 21, 1981

INVOICE NUMBER: 5081- W

TO: x
Abercrombie Drlg., Inc.
801 Union Center
Wichita, Kansas, 67202

15-623-20171-00-00

PLUGGING ASSESSMENT AS FOLLOWS:

Nelson #1
C SW SW, , Sec. 5-5S-37W
Cheyenne
Abercrombie Drlg, Inc

\$164.78
PAYABLE UPON RECEIPT

NOTE: We also need the following before our file is completed:

- _____ Well Plugging Record (CP-4)
- _____ Well Log
- _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

For Administrator



Mr. Gilbert Balthazor, P.O. Box 9, Paleo, Ks. 67657
is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE