

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

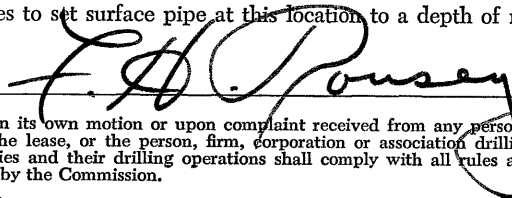
RULE 82-2-311

15-163-30336-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Barnett Oil Company Address 411 First Nat'l Bank Bldg., Wichita, Ks.
2. Lease name Steele Well No. 2 County Rooks
3. Well Location A/C SW/4 SW/4 SW/4 Sec. 4 Township 6S Range 20W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Barnett Drilling, Inc. Address 409 First Nat'l Bank Bldg., Wichita, Ks.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Dec. 19, 1957
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3650 ft.
8. Depth of deepest fresh water well within one mile of location 30 ft. If none exist, write NONE -
9. Ground elevation at location is approx. none ft. higher or none ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 175 ft. and operator agrees to set surface pipe at this location to a depth of not less than 175 ft.

Signature of Operator



RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



Place
3¢
Stamp
Here

Conservation Division
Wichita, Kansas
12-17-57

**State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)