

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 015-21005-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 12/15/1977

Well Operator: Hawkins Oil, L.L.C. KCC License #: 32693  
(Owner / Company Name) (Operator's)

Address: 427 S. Boston Ave. #915 City: Tulsa

State: Oklahoma Zip Code: 74103 Contact Phone: (918) 382-7743

Lease: Appleman Well #: 5A Sec. 31 Twp. 25 S. R. 5  East  West

NW - SE - NW - Spot Location / QQQQ County: Butler

3630' Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

3630' Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8-5/8" Set at: 197' Cemented with: 85 Sacks

Production Casing Size: 4-1/2" Set at: 2539' Cemented with: 50 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perforations from 2484' to 2486'

Elevation: 1394' ( G.L. /  K.B.) T.D.: 2540' P.B.T.D.: 2515' Anhydrite Depth: NA  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): per KCC requirements

RECEIVED

AUG 12 2004

KCC WICHITA

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Don LaRue

Phone: (316) 322-3506 mobile

Address: 9556 SE 20th City / State: Rosalia, Kansas 67132

Plugging Contractor: Braden Petroleum & Plugging KCC License #: 32475

Address: Post Office Box 282, Burden, KS 67019 Phone: (620) 438-2856 home

Proposed Date and Hour of Plugging (if known?): October 2004 (620) 222-1252 mobile

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 8/06/04 Authorized Operator / Agent: James F. Hawkins, Jr. (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hawkins Oil and Gas, Inc.  
427 South Boston, Ste 800  
Tulsa, OK 74103

August 13, 2004

Re: APPLEMAN #5-A  
API 15-015-21005-00-00  
NWSNW 31-25S-5E, 3630 FSL 3630 FEL  
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.


**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231

Sincerely



David P. Williams  
Production Supervisor