KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

KCC WICHITA

API # 15 - 189-22048 -00-20 _____ (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 04-09-96 Spud Well Operator: OXY USA Inc. KCC License #: 5447 (Owner / Company Name) Citv: Liberal P. O. Box 2528 Address: _____ Zip Code: 67905 __ Contact Phone: (620) 629 Kansas - 4200 State:_ Sec. 10 Twp. 34 S. R. 35 Skinner B _ _{Well #:} 3 Lease: County:_Stevens C N/2 NE - SE Spot Location / QQQQ 2610 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line) 660 Feet (in exact footage) From 🗸 East / West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: Oil Well ✓ Gas Well D&A Cathodic Water Supply Well SWD Docket # ENHR Docket # _ Conductor Casing Size: None Set at: NA _____ Cemented with: 8 5/8, 28#/ft Used _____ Cemented with: 280 Surface Casing Size:___ Production Casing Size: 5 1/2, 14#/ft Set at: 2882 List (ALL) Perforations and Bridgeplug Sets: 2676-2680, 2686-2690, 2704-2710, 2758-2761 TOC - Unknown, cmt did not circ to surf Elevation: 2990 PBTD: 2870 (VG.L./ K.B.) TD. 2885 Anhydrite Depth: Unknown (Stone Corral Formation) Condition of Well: ✓ Good Poor Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC rules & regulations Yes No Is ACO-1 filed? Is Well Log attached to this application as required? If not explain why?_ Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Kenny Andrews - Engineer Tech, OXY USA Inc. Phone: (620) 629 - 4232 Address: P. O. Box 2528 City / State: Liberal, KS 67901 Plugging Contractor: Sargent and Horton Plugging, Inc. KCC License #: 31151 (Contractor's) Phone: (580) 854 Address: Rt 1, Box 49BA, Tyrone, OK 73951 Proposed Date and Hour of Plugging (if known?): Unknown RECEIVED Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent FEB 0 4 2005 ____ Authorized Operator / Agent:_

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Oxy USA, Inc. 5 E. Greenway Plz PO Box 27570 Houston, TX 77227-7570

February 09, 2005

Re: SKINNER B #3

API 15-189-22048-00-00

N2NESE 10-34S-35W, 2610 FSL 660 FEL

STEVENS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1

210 E Frontview, Suite A

Dodge City, KS 67801

(620) 225-8888

Sincerely

David P. Williams

Production Supervisor