## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 191-22447-00-00	(Identifier Number of this we	i). This must be listed for wells drilled since 1967; if no API # was issued,
indicate original spud or completion date 12-28-04	*	ž 1 1
Well Operator: Mako Operating Company, LLC		KCC License #: 33031 4/05
Address: PO Box 931	Company Name)	City: Andover
State: KS	Zip Code: 67002	Contact Phone: (316 ) 253 - 9696
Lease: Wolf		Sec. 15 Twp. 34 S. R. 1 Fast West
CVA/ NIVA/ NIVA/		nnty:_Sumner
4290 Feet (in exact footage) From 4950 Feet (in exact footage) From Check One: Oil Well Gas Well	North / South (from ne	arest outside section comer) Line of Section (Not Lease Line) arest outside section comer) Line of Section (Not Lease Line)  Water Supply Well
SWD Docket #		Other:
Conductor Casing Size:	Set at:	Cemented with:Sacks
Surface Casing Size: 8 5/8	Set at:283	Cemented with: 170 Sacks
Production Casing Size:	Set at:	Cemented with: Sacks
List (ALL) Perforations and Bridgeplug Sets:		
Fill hole with rotary mud to 60' and spot 25	sx of cement to surface	Junk in Hole I hole with rotary mud to 325' and spot 35 sx of cement.  Put 15 sx in the rathole.  RECEIVED
Is Well Log attached to this application as required?	Yes No Is ACO-1 fi	led? Yes No KANSAS CORPORATION COMMISSION
If not explain why?		FEB 1 8 2005
Plugging of this Well will be done in accordance with List Name of Company Representative authorized to be		ONSERVATION DIVISION the Rules and Regulations of the State Corporation, Commission.  Joe Baker  Phone: (316 ) 253 - 9696
Address: PO Box 931		City / State: Andover KS 67002
Plugging Contractor: Berentz Drilling Company, Inc.		KCC License #: 5892 4/65 (Contractor's)
Address: PO Box 782228 Wichita KS 67278-	Phone: (316) 685 - 5908	
Proposed Date and Hour of Plugging (if known?): 1-09-05 at 1:00 p.m.		
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent		
Date: 2-18-2005 Authorized Operator / Agent: (Signature)		

Mail to: KCC - Conservation Division, 130/S. Market - Room 2078, Wichita, Kansas 67202

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