

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 163-22,750-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, Ks. 67202 PHONE # (316) 267-3241

LEASE (FARM) Buss WELL NO. 1-9 WELL LOCATION NW NE SE COUNTY Rooks

SEC. 9 TWP. 6S RGE. 20 (BY) (W) TOTAL DEPTH 3725' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 262 CEMENTED WITH 180 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 1790' w/20 sx, 2nd plug @ 1090'

w/100 sx, 3rd plug set @ 300 w/40 sx, 4th plug set @ 40 w/10 sx, 10 sx in rat hole.

60/40 poz, 6% gel.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Job Complete: 9:30 pm 9/4/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords PHONE # (913) 483-3027

ADDRESS P.O. Box 288 Russell, Ks. 67665

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, Ks. 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: David Doyel  
(Operator or Agent) David Doyel

RECEIVED  
SEP 23 1985  
9-23-85

DATE: Sept. 17, 1985