

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

15-163-00069-00-00

WELL PLUGGING APPLICATION FORM

Well Location CNT. SW NW Sec. 11 Twp. 6S Rge. (E) 20 (W)

Field Name (if any) \_\_\_\_\_ County Rooks

Lease (Farm Name) Federal Land Bank Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin August 22, 1942

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

C.L. Butts Address 400 E. 12th St., Hutchinson, Kansas

Name of well owner or Acting Agent Black-Marshall Oil Co.

Address 405 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:  
Black-Marshall Oil Co. Address 405 Union National Bank Bldg., Wichita, Kans.  
and payment will be guaranteed by applicant.

PLUGGING  
FILE 11 6 204  
BOOK PAGE 47 JUNE 41

SEP 17 1942

BLACK-MARSHALL OIL COMPANY  
Lowell H. ... Asst. S. & T.  
Operator or Acting Agent

Date Sept. 15, 1942

9-1742



15-163-00069-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

August 21, 1942

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm Federal Land Bank  
Description C NL SW NW 11-6-20W  
County Rocks  
File 47-41

Black-Marshall Oil Co.  
Union National Bank Bldg.  
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

BY: J. P. Roberts  
J. P. ROBERTS

NOTICE: G. T. Alexander  
Great Bend, Kansas

15-163-000 69-00-00

**BLACK-MARSHALL OIL CO.**

405 UNION NATIONAL BANK BUILDING  
WICHITA, KANSAS

September 16, 1942

State Corporation Commission  
Conservation Division  
800 Bitting Bldg.  
Wichita, Kansas

Gentlemen:

Enclosed please find well plugging application, well plugging record and well log covering our Federal Land Bank, Well #1, drilled in the Center of the North Line SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 11-6S-20W, Rooks County, Kansas.

Yours very truly,

BLACK-MARSHALL OIL COMPANY

*Leon F. Huff*  
Leon F. Huff

LFH/nm  
Enc: 3

**PLUGGING**  
FILE 11 6-R-20W  
BOOK PAGE 47 LINE 41

9-17-42  
STATE CORPORATION COMMISSION  
SEP 17 1942  
CONSERVATION DIVISION