STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHTTA KANSAS

WICHITA, KANSAS 19-163-02386-00-00

FIL SEC 9 T 6 Resul

WELL PLUGGING APPLICATION FORM

| rite of | ie vopy |
|--|---|
| Lease Owner Barnett Oil Company | Address Wichita, Kansas |
| (Applicant) | Well No. 1 |
| | Sec. 9 Twp. 6S Rge. 20 100 (W) |
| County Rooks | Field Name (if any) Wildcat |
| Total Depth 3641 | Oil Gas Dry Hole X |
| Was well log filed with application? No | If not, explain: |
| Will be filed with Plugging Report | |
| | |
| Date and hour plugging is desired to begin | 8:00 A.M 1/27/58 |
| Plugging of the well will be done in accor | dance with the Rules and Regulations of |
| the State Corporation Commission. | • |
| Name of the person on the lease in charge | of well for owner |
| Deane O. Sharpe | Address Hill City, Kansas |
| Plugging Contractor Forbes Casing Pulli | ng Co. |
| Plugging Contractor's License No. | |
| Address P. O. Box 221, Great Bend, Kar | nsas |
| | his well should be sent to |
| Barnett Oil Company | Address Wichita, Kansas |
| and payment will be guaranteed by applican | t. |
| JAN 28 - 5 8 1858 | Applicant or Acting Agent |
| Michita, Kanese | Date January 27, 1958 |
| A. Micros | PLUGGING |

STATE OF KANSAS State Corporation Commission Conservation Division

21 Worth Broadway 212 N. MARKET

Wichita, Kansas

15-163-02386-00-00 James Ph. 1940

> Well No. Lease

Steele

Description

County File No.

Rooke 78-31

Servoit 011 Company ill First Mational Book Building Wieldto. Inness

Continues I

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. J. Lewis Brook, Brause Bldg., Gr. Bend, Kans. Ph. CL-33022

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

CC:

District Plugging Supervisor

15-163-02386-00-00

BARNETT OIL COMPANY WELL LOG - STEELE WELL NO. 1 A/C NW/4 NE/4 NW/4 OF SECTION 9-6S-20W ROOKS COUNTY, KANSAS

Date Started: 11-21-57

Date Rotary Completed: 12-1-57

| From | To | Formation |
|--------------|----------------------|---------------------------|
| 0 30 | 30 125 | Sand |
| 125 | 178 | Shale Shale and shells |
| 178 | 520 | Shale |
| 520 | 1260 | Shale and shells |
| 1260 | 1450 | Sand |
| 1450 | 1540 | Shale and shells |
| 1540 | 1735 | Shale |
| 1735 | 1768 | Anhydrite |
| 1768 | 2025 | Shale and shells |
| 2025 | 2745 | Lime and shale |
| 2745 | 2825 | Lime |
| 2825 3225 | 3225 361 2 | Lime and shale |
| 3612 | 3617 | Lime |
| 3614 | 3621 | Shale |
| 3621 | 3640 | Sand |
| 3670 | 3641 | Granite Wash |
| 2040 | 304T | Granite |

Set 8 5/8", 21# s.s. casing at 178 feet with 150 sacks of cement.

Set 5 1/2", 15.50# s.s. casing at 3640 feet with 125 sacks of cement.

RECOMPANY MALLON

COMPLAYABLE A TON S & Wielder, Lake to

