

15-163-00903-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

RECEIVED
STATE CORPORATION COMMISSION
MAY 26 1959
5-26-59
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Woodman & Iannitti Drlg. Co. Address 714 Union National Bldg., Wichita 2, Ks.
(Applicant)

Lease (Farm Name) Nichol Well No. 1

Well Location NW NW SW Sec. 18 Twp. 6S Rge. 20 (~~E~~) W (W)

County Rooks Field Name (if any) _____

Total Depth 3798 Oil _____ Gas _____ Dry Hole X

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin 5-24-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

A. L. Flake Address 209 E. Broadway, Hoisington, Ks.

Plugging Contractor Woodman & Iannitti Drilling Company

Plugging Contractor's License No. _____

Address P. O. Box 387, Hoisington, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Woodman & Iannitti Drilling Company Address Box 387, Hoisington, Kansas

and payment will be guaranteed by applicant.

K. T. Woodman
Applicant or Acting Agent
K. T. WOODMAN

Date May 25, 1959

PLUGGING
FILE SEC. 18 T. 6 R. 20 W.
BOOK PAGE 41 LINE 14

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DRILLING LOG

Company: Woodman & Iannitti Drilling Company

Lease: 71 NICHOL NW NW SW Sec. 18-6S-20W
Rooks County, Kansas

Date Commenced: 5-16-59

Date Completed: 5-24-59

Total Depth: 3798'

Casing: 8 5/8" set at 167' - 150 sacks quick-set cement

Figures Indicate the Bottom of Formation

0-40	Clay	2330	Shale & Shells
95	Sand	2635	Lime
167	Blue Shale	2730	Shale & Lime
765	Shale	3095	Lime
910	Sand & Shale	3185	Lime & Shale
1370	Sand & Shale	3740	Lime
1580	Sand	3797	Arbuckle
1670	Redbed & Shale		
1844	Shale & Sand		
1874	Anhydrite		

GEOLOGICAL TOPS

Elevation	2233 RB
Anhydrite	1844 / 389
Neober	3441 -1208
Toronto	3464 -1231
Lansing	3479 -1246
base/Kansas City	3671 -1438
Conglomerate	3711 -1477
Arbuckle	3732 -1499
Granite	3797 -1564
Total Depth	3798 -1565

STATE COMMISSION
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5-26-59

I certify the above to be a true and correct copy of the Driller's Log and the Geological Tops to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING COMPANY

By: K. T. Woodman
K. T. Woodman

PLUGGING
 FILE SEC. 18 T. 6 R. 20W
 BOOK PAGE 41 LINE 14

State of Kansas



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GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

June 1, 1959

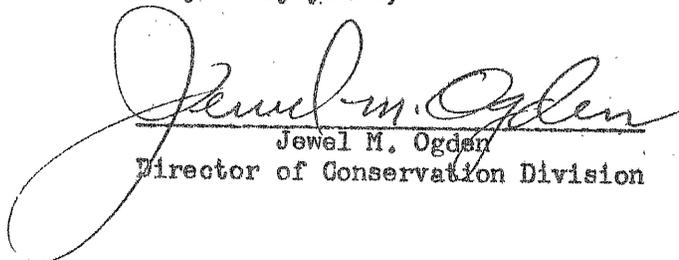
Well No. 1
Lease Nichol
Description NW NW SW 18-6-20W
County Rooks
File No. 41-14

Woodman & Iarnitti Drilling Co.
Box 387
Hoisington, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. A. D. Fabricius
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022