TYPE OR PRINT

NOTICE OF INTENTION TO DRILL 15-163-62386-00

Rule 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION DRIOR TO COMMENCEMENT OF WELL

	TO BE FIRED WITH THE STATE CONTOURTION COMMISSION FROM TO COMMENCEMENT OF WELL	
1.	Operator Barnett Oil Company Address 411 First Nat'l Bank Bldg., Wichita,	Ks.
	Lease name Steele Well No. 1 County Rooks	
3.	Well Location NW/L NE/L NW/L Sec. 9 Township 6S Range 20W	
	Well to be drilled 330 ft. from nearest lease line.	
5.	Drilling Contractor Barnett Drilling, Inc. Address 409 First Nat'l Bank Bldg., Wichita,	Ks.
6.	Type of equipment: Rotary ▼ Cable Tool □. Approx. date operation to begin 11-21- 195_7	
7.	Well to be drilled for Oil ☑ Gas □ Disposal □ Input □ Estimated Total Depth of Well 3650 ft.	
8.	Depth of deepest fresh water well within one mile of location ft. If none exist, write NONE.	
9.	Ground elevation at location is approx. none ft. higher or none ft. lower than ground elevation at water well.	
0.	Depth of the deepest municipal water well within three miles of location ft. If none exist, write NONE.	
	none	
1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-	*
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-	
	tect all fresh water zones is 175 ft. and operator agrees to set surface pipe at this location to a depth of not less than	
	175/ ft.	
	Signature of Operator	ESCHALL ST.

Rule 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations. of the Commission. Said bond shall remain in force and effect until released by the Commission.

STATE CONTINUE OF COMMISSION

NOV 2 1 1957 11-21-57
CONSERVATION DIVISION
Wichita, Kansas



State Corporation Commission of Kansas Conservation Division 100 Graham Building 211 North Broadway Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)