STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water
	*** * * * *** OF OOO

WELL PLUGGING RECORD

Make Required Affidavit		Rooks				6S Rge. 20 xFx/W
Mail or Deliver Report to	Locatio			or foota	ge from li	nes
Conservation Division		C E½ SW	NW			
State Corporation Comm.	Lease 0	wner Br	andt Oi	Company		
245 North Water	Lease N		TZ-WILT			11 No. 1
Wichita, KS 67202	Office .	Address 1	103 Doug	glas Bldg.	, Wichita,	KS 67202
	Charact	er of Wel	1 (Compl	eted as O	il, Gas or	Dry Hole)
				Dry	Hole	
	Date We	11 comple	ted		Novemb	er 26 1978
		tion for		filed	Novemb	
	Applica	tion for	plugging	approved	Novemb	
	Pluggin	g commenc	ed		Novemb	
		g complet			Novemb	
	Reason	for aband	onment o		-	formation
	Northern Company of the Company of t				D&A	
	If a pr	oducing w	ell is a	bandoned,	date of I	ast production
	and the second s					19
Locate well correctly on above Section Plat	_					on Division or
					mmenced?	yes
Name of Conservation Agent who su				English and 10 a		45 -£ W-77 2720
Producing formation Show depth and thickness of all w		th to top		ottom	Total Dep	th of Well 3720
show depth and thickness of all w	ater, oil	and gas	iormatic	ons.		
OIL, GAS OR WATER RECORDS					_	
				1		ASING RECORD
FORMATION CO	ONTENT	FROM	то	SIZE	PUT IN	. PULLED OUT
				8-5/8"	222	
MANUAL PROPERTY AND ASSOCIATION AND ASSOCIATION AND ASSOCIATION AND ASSOCIATION AND ASSOCIATION ASSOCI						
		the complete receiving a proposal transference at the parties of the Species and the	***************************************			gay yang dan galain 1970 ana ang ang ang ang ang ang ang ang ang
Describe in detail the manner			l	L	L.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
lst plug @ 2nd plug @	215' w/20	0 sx , 50-5	0 posmi	x, 6% gel		
3rd plug @	40' w/10	0 sx , 50-5	0 posmi	x, 6% gel	STATE IT	CEAL
		Barton and State of the Control of t	paretty and the second	annin and an annin and an annin and an annin and an and an and	CAR	ORATICAL S D
		Control of the Contro			and the same of th	- UMMISSION
					U.C.	28 (2754
	\$			Manager and Francisco	00	- 370
		The state of the s			W. C.	UNIO.
					14(5)	Kensasion
(If additional des	cription Murfin Dr			BACK of	this sheet	12-28-78
				and the control of th		r Banniyaa waxaa baaraa dayaa aa
STATE OF KANSAS	COUNT	Y OF	SED	GWICK		es.
Wm. S. Shropshire of Murfin						
of the above-described well, being	first du	ly sworn	on oath	says: T	hat I have	knowledge of
the facts, statements, and matters as filed and that the same are tru	herein c	ontained	and the	log of th	e above-d	escribed well
as filed and that the same are tro	ie and cor	rect. sc	neip m	e God		
	(Sign	ature) 🥖	1/1/1/2	Shin	reline	
		Wn	i. S. Shi	copshire.	Asst. Gen.	Mgr.
		-61			ichita, KS	
SUBSCRIBED AND SWORN TO before	e me this		day	•	mber	, 197 8
2,00101	CHIA	13611	uay	r → Dece) ,	10
			VIII	adra.	Kase 4	have
		he confirmation a	Sand	dra Kay Ma	V Not	ary Public.
My commission expires			20.11		,	•
	1	SANDRA K	VANA VA			
	All A	NOTARY F		į.		

Butler County, Kansas My Appt. Exp. 6-5-80

WELL LOG 15-163-20861-00-00

COMPANY

DDMM. November 20, 1978

Brandt Oil Company

1 NO.

sec. 10 t. 6S R. 20W Loc. C E^{1}_{2} SW NW

RIG. NO. 2 TOTAL DEPTH 3720

November 26, 1978 COMP.

Murfin Drilling Company CONTRACTOR

FARM LUTZ-WILTROUT

Rooks COUNTY

CASING

20 15

12

в -5/8" W 222' w/225 sx.

13

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

180'		Sand & Clay	
385 '		Shale	
1300'		Sand & Shale	
1803'		Shale & Sand	
1836'		Anhydrite	
1875'	9	Shale & Shells	
2770'	1	Shale	
2920'	1	Shale & Shells	
3065'		Shale & Lime	
3335'		Lime & Shale	
3450'		Shale & Lime	
3715'		Lime & Shale	
3720'		Granite	RTI
	The state of the s		

D

State of		KANSAS	١	
County	of	SEDGWICK	}	88:

I, Wm. S. Shropshire

_of the__

Murfin Drilling

Company

upon oath state that the above and foregoing is a true and correct copy of the log of the

re, Asst. Gen. Mgr. 19<u>78</u>

Subscribed and sworn to before me this

19th

December

My Commission Expires:

SANDRA KAY MAY NOTARY PUBLIC Butler County, Kansas My Appt. Exp. 6-5-80

Sandra Kay May

DP28