

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: Ritchie Exploration, Inc.  
Address: P.O. Box 783188 Wichita, KS 67278-3188  
Phone: (316) 691-9500 Operator License #: 4767  
Type of Well: D & A Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: 2/8/05 (Date)  
by: Pat Staab (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-065-23029-00-00  
Lease Name: Farm & Ranch 4A  
Well Number: #1  
Spot Location (QQQQ): S2 - N2 - NE -  
900 Feet from  North /  South Section Line  
1200 Feet from  East /  West Section Line  
Sec. 4 Twp. 6 S. R. 23  East  West  
County: Graham  
Date Well Completed: 2/8/05  
Plugging Commenced: 2/8/05  
Plugging Completed: 2/8/05

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface Conductor & Production) |     |       |            |            |
|---------------------------|---------|--|-----|-------|------------|------------|
| Formation                 | Content | From   | To  | Size  | Put In     | Pulled Out |
| Surface                   |         | 0  | 293 | 8-5/8 | 7-jts. 280 | 0          |
|                           |         |  |     |       |            |            |
|                           |         |  |     |       |            |            |
|                           |         |  |     |       |            |            |

KCC  
BEM  
2-17-05  
RBDms  
CP 2/3

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st Plug set at 3924' with 25 sacks of 60/40 poz, 6% gel; 2nd plug set at 2060' with 25 sacks; 3rd plug set at 1271' with 100 sacks; 4th plug set at 343' with 40 sacks; 5th plug set at 40' with 10 sacks; 15 sacks in the rat hole. Total 215 sacks.  
by: Allied Cementing, Plug Down 10:00 p.m. 2/8/05.

RECEIVED

FEB 17 2005

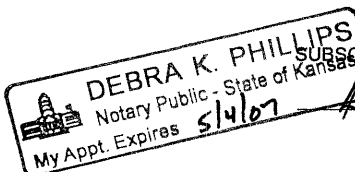
KCC WICHITA

Name of Plugging Contractor: Murfin Drilling, Co., Inc. License #: 30606  
Address: 250 N. Water St., Suite 300 Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.  
State of Kansas County, Sedgwick, ss.

Craig Caulk (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Craig Caulk  
(Address) P.O. Box 783188 Wichita, KS 67278-3188



SUBSCRIBED and SWORN TO before me this 16<sup>th</sup> day of February, 20 05  
My Commission Expires: 5/4/07  
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*Handwritten signature*