STATE OF KANSAS

WELL PLUGGING RECORD

| STATE CORPORATION COMMISSION<br>200 Colorado Derby Building<br>Wichita, Kansas 67202  | K.A.R82-3-117  | API NUMBER 15-163-22,796 ${\mathscr C}$              |
|---|--|--|
|   |  | LEASE NAME Hindman                                   |
|   | TYPE OR PRINT  | WELL NUMBER 13C-14                                   |
|   | NOTICE: Fill out completely and return to Cons. Div. office within 30 days.            | SPOT LOCATIONSW-SW-SW                                |
| LEASE OREDATOR Advantage Peggy  |  | SEC. <u>14</u> TWP. <u>6</u> RGE. <u>20 XX</u> )or(W |
| ADDRESS 1775 Sherman St., #1980, Denver, CO 80203   |  | COUNTY Rooks   |
|   |  | Date Well Completed $11	extstyle-07	extstyle-85$     |
| PHONE #(303)831-1912 OP   | ERATORS LICENSE NO. 6926   | Plugging Commenced 11-07-85                          |
| Character of Well D & A (Oil, Gas, D&A, SWD, Input, Wat   | er Supply Well)  | Plugging Completed 11-07-85                          |
| Did you notify the KCC/KDHE Joi   | nt District Office prior to p  | lugging this well? Yes                               |
| Which KCC/KDHE Joint Office did   | you notify? Hays   |  |
| Is ACO-1 filed? Yes If  | not, is well log attached?   |  |
| Producing formation N/A   | Depth to top   |  |
| Show depth and thickness of all   |  |  |
| OIL, GAS OR WATER RECORDS   | C  | ASING RECORD   |
| Formation Conte   | ent From To Size Pt  | ut in Pulled out                                     |
|   |  |  |
|   |  |  |
| Describe in detail the manner in the mud fluid was placed and the the hole. If cement or other placed, from feet to fee to $\frac{20 \text{ sx}}{40 \text{ sx}} = \frac{3620}{1040 \text{ w/2 sx}}$ | e method or methods used in inugs were used state, the charace each set.  10 sx in rat | ntroducing it into<br>acter of same and<br>hole      |
| 10 sx @ 40<br>(If additional descri   | iption is necessary, use BACK  | of this form.)                                       |
| Name of Plugging Contractor All<br>Address P. O. Box 31, Russe  |  | License No   |
| STATE OF Colorado   | COUNTY OFDenver  | , ss.  |
| John M. Zimmerman (operator) of above-described we I have knowledge of the facts, s the log of the above-described w correct, so help me God.   | ell, being first duly sworn on<br>statements, and matters herein                       | contained and  |
| -2 vo., vo norp me oou.   | (Signatur  | 1) At M Zummerman                                    |
|   | (Address)  | =7.75 Bilet mail bes, Deliver, Co                    |
| SUBSC   | RIBED AND SWORN TO before me   | this 11th day of Nov. , 1985                         |

My Commission expires: My Commission expires May 15, 1987