

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

#4

API NUMBER 15-163-22,982

00-00

LEASE NAME Freeman 'A'

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

330 Ft. from S Section Line

2310 Ft. from E Section Line

LEASE OPERATOR Liberty Operations & Completions, Inc.

SEC. 17 TWP. 6S RGE. 20 (E)(W)

ADDRESS 308 W. Mill St., Plainville, KS 67663

COUNTY Rooks

PHONE#(913) -434-4686 OPERATORS LICENSE NO. 8925

Date Well Completed 2/24/88

Character of Well D&A

Plugging Commenced 2/24/88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2/24/88

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District #4

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3765'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	229'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Mud laden fluid 3765'-3711'

25 sks cement @ 3711'

40 sks cement @ 260'

25 sks cement @ 1875'

10 sks cement @ 40'

100 sks cement @ 1130'

15 sks cement in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Emphasis Oil Operations License No. 750

Address P. O. Box 506, Russell, Kansas 67665-0506

STATE OF KANSAS COUNTY OF RUSSELL, ss.

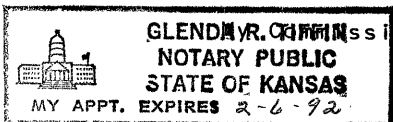
Kyle B. Branum (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
Kyle B. Branum

(Address) Box 506, Russell, KS 67665-0506

SUBSCRIBED AND SWORN TO before me this 25th day of February, 1988

Glenda R. Tiffin
Glenda R. Tiffin, Notary Public



RECEIVED
STATE CORPORATION COMMISSION
2-29-88
Conservation Division
Wichita, Kansas
Form CP-4
Revised 07-86