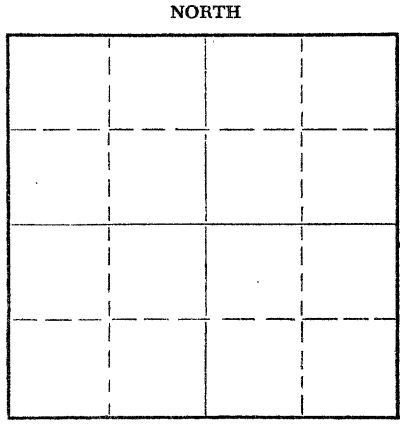


15-1103-00937-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Rooks County, Sec. 16 Twp. 6S Rge. 20W (E) (W)  
Location as "NE/CNW%SW%" or footage from lines NE NE SW  
Lease Owner Leben Drilling, Inc.  
Lease Name Trible Well No. 1  
Office Address 905 Central Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 8-9-59 19  
Application for plugging filed 8-9-59 19  
Application for plugging approved 8-9-59 19  
Plugging commenced 8-9-59 19  
Plugging completed 8-9-59 19  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3696 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	198'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug set @ 600' w/ 20 sx. cement  
2nd plug set @ 200' w/ 20 sx. cement  
Top plug set @ 40' w/ 10 sx. cement

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 17 1959  
CONSERVATION DIVISION  
Wichita, Kansas

8-17-59

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Leben Drilling, Inc.  
Address 905 Central Bldg., Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Frank Hamlin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Frank Hamlin  
905 Central Bldg., Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 14th day of August, 19 59.

My commission expires April 23, 1963  
Juanita M. Green Notary Public.

PLUGGING  
FILE SEC. 16 T. 6 R. 20W  
BOOK PAGE 60 LINE 21

**DRILLER'S LOG**

**COMPANY:** LEBEN DRILLING, INC.  
**CONTRACTOR:** LEBEN DRILLING, INC.  
**FARM:** TRIBLE #1  
**LOCATION:** NE NE SW SEC. 16-6S-20N  
 ROCKS COUNTY, KANSAS  
**COMMENCED:** 7-31-59  
**COMPLETED:** 8-9-59

0	200	Shale and Shells
200	400	Blue Shale
400	1270	Shale and Sand
1270	1625	Shale and Sand
1625	1825	Red Bed
1825	1840	Anhydrite
1840	1865	Anhydrite
1865	2090	Shale and Lime
2090	2430	Shale and Lime
2430	2815	Shale and Lime
2815	3143	Shale and Lime
3143	3242	Shale and Lime
3242	3320	Lime
3320	3388	Lime
3388	3440	Lime
3440	3470	Lime
3470	3520	Lime
3520	3589	Lime
3589	3651	Lime
3651	3662	Sand and Granite Wash
3662	3693	Granite Wash
3693	3696	Granite
3696	3696	Rotary Total Depth - 3696'

**REC'D**  
 STATE CORP  
 AUG 17 1959  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 8-17-59

Set 8 5/8" surface casing @ 198' with 135 sacks cement.

I, Frank Hamlin, do hereby certify that the above and foregoing is a true and correct copy of the Trible #1, located NE NE SW of Section 16, Township 6 South, Range 20 West, Rocks County, Kansas, as reflected by the files of Leben Drilling, Inc.

*Frank Hamlin*  
 Frank Hamlin

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) ss.

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 14th day of August, 1959.

*Juanita M. Green*  
 Juanita M. Green, Notary Public

My Commission Expires:  
 April 23, 1963

**PLUGGING**  
 FILE SEC 16 T 6 R 20W  
 BOOK PAGE 60 LINE 21