STATE OF KANSAS STATE CORPORATION (CONN I SS I ON	WELL PLUG K.A.R.		API NUM	API NUMBER 15-163-22,510-00-00			
200 Colorado Derby Building Hichida, Kansas 67202		•						LEASE N
· A		TYPE OR PRINT			WELL NU	MBER	#1	
• ,*	OTICE: Fill out completely and return to Cons. Div.					,		
•		and return office wit					S Section Line	
	*		•	•	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Ft. from	E Section Line	
EASE OPERATOR Frontier Oil Company					SEC. 18	SEC. 18 TWP. 6S RGE. 20W (KEX) or (W)		
DDRESS Rus	37 N. Frankl ssell, KS 67				COUNTY	Rooks		
316 263-12	201 OPERATOR	RS LICENSE N	o. 5140		Date We	il Complete	d	
haracter of Well_	Oil	•	RECT	IVED	uussiBM ugg i n	g Commenced	5/10/89	
011 0 014 640	· toout Water	- Sugaly WST/	TE CORPORA	LION COM	Pluggin	a Completed	5 /15/89	
JIJ, Gas, Dan, Swi	o, input, water	, Supply Hel	YAM Y	3 198	96-13-6	Q	5/15/89 (date)	
he plugging propos	sal was approv	ed on	1811	TION DIV	SION	<u> </u>	(date)	
Y			CONSERV.	ta, Kansa	(KC	C District	Agent's Name).	
s ACO-1 filed?	lf no	ot, is well	log atta	ched?_				
roducing Formation							.D. 3850'	
,		*				*	i i	
now depth and thic	ckness of all	water, oil a	nd gas f	ormati	ons.		• , '	
IL, GAS OR WATER	RECORDS				ASING RECO	RD		
ormation	Content	From	To SI	z e	Put In	Pulled out		
			8	5/8	204	none		
			4	1/2	3848	2466		
•								
escribe in detail laced and the met ere used, state	thod or method:	s used in in r of same a	troducin nd depti	giti plac	nto the ho	le. If ceme feet to_	nt or other plug feet each set	
2740', 240	66', pulled	pipe to 17	700 ', p	umped	12 5 [sac]	ks, displa	cedto	
1700', pu	lled pipe to pe to 400',	900 ', pun pumped 75	nped 15 sacks	0 sac to ci	ks mixed rculate.	with 300#	hulls,	
	itional descri					form.)		
ame of Plugging Co	ontractorK	ELSO CASIN	G PULL	ING,	INC.	License No.	6050	
idress 🎉 P.O.	Box 347 Ch	ase. KS 6	7524					
ME OF PARTY RESPO				ier O	il Compa	ny	Y	
Vano			· n.i.e				*	
INIE OF		_ COUNTY OF				_, ss.		
	rrell Kelso						or (Operator) o	
pove-described well tatements, and m	atters herein	contained a	nd the l	, says og of	the above-	described w	ell as filed tha	
ne same are true a	ind correct, so	o help me Go	d. (Sla	nature	, Del	nell 3	- la	
					, ,		e, KS 67524	
	,					S		
Su	BSCRIBED AND	SWORN TO befo	ore me t	his	22nd day	of May	,19 89	
,	•			<u>'</u>	Line) Gin	ren	
) Mu	Commission Ex	•			' No-t	ary Public	,	
	VOMBIAA:	(pires:						
	OOMMISSION LA	kpires:	**************************************	IRENT HA	ower		Form CP-4	