

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-23032-00-00  
Spot: NWNWNE Sec/Twnshp/Rge: 2-9S-22W  
330 feet from N Section Line, 2430 feet from E Section Line  
Lease Name: BILLIPS Well #: 1  
County: GRAHAM Total Vertical Depth: 3833 feet

Operator License No.: 5135  
Op Name: FARMER, JOHN O., INC.  
Address: PO BOX 352 370 W WICHITA AVE  
RUSSELL, KS 67665

SURF Size: 8.625 feet: 212

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: \_\_\_\_\_  
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING  
Proposal Rcvd. from: TOM ALM Company: DISCOVERY DRILLING Phone: \_\_\_\_\_

Proposed Plugging Method:  
1st plug @ 3725' w/ 25 sacks.  
2nd plug @ 1720' w/ 25 sacks.  
3rd plug @ 950' w/ 100 sacks.  
4th plug @ 260' w/ 40 sacks.  
5th plug @ 40' w/ wiper plug and 10 sacks.  
Rathole - 15 sacks  
Mouse hole - 10 sacks.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE  
Date/Time Plugging Completed: 02/01/2005 3:30 AM KCC Agent: DAVID WANN

Actual Plugging Report:

Well reported plugged as above.  
Order 225 sacks 60/40 pozmix w/ 6% gel and 1/4 lb flowcel per sack.

Perfs: \_\_\_\_\_

Remarks: CEMENTED BY ALLIED

Plugged through: DP

District: 04

Signed \_\_\_\_\_

(TECHNICIAN)

INVOICED

DATE 2-7-05  
INV. NO. 2005061159

RECEIVED

FEB 07 2005

KCC WICHITA

Form CP-2/3

FEB 02 2005