

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-109-20736-00-00  
Spot: W2SESW Sec/Twnshp/Rge: 24-12S-33W  
660 feet from S Section Line, 1650 feet from W Section Line  
Lease Name: STOECKER TRUST Well #: 1-24  
County: LOGAN Total Vertical Depth: 3705 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

SURF Size: 8.625 feet: 237

#120<sup>41</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/01/2004 8:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DENNIS HAMEL WitnessType: NONE  
Date/Time Plugging Completed: 12/01/2004 12:00 AM KCC Agent: DENNIS HAMEL

Actual Plugging Report:

Perfs:

1st Plug at 2575' w/25 sxs.  
2nd. Plug at 1500' w/100 sxs.  
3rd. Plug at 275' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Dennis F. Hamel  
(TECHNICIAN)

INVOICED

DATE 2-7-05  
INV. NO. 2005061158

RECEIVED

FEB 07 2005 CP-2/3

KCC WICHITA

JAN 20 2005