

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-05621-00-00
Spot: NESESE Sec/Twnshp/Rge: 12-11S-18W
990 feet from S Section Line, 330 feet from E Section Line
Lease Name: HADLEY A Well #: 1
County: ELLIS Total Vertical Depth: 3334 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

COND Size: 15.5 feet: 90 100 SX CMT
PROD Size: 7 feet: 3328 250 SX CMT
SURF Size: 10.75 feet: 1087 600 SX CMT

#108 36

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 02/02/2005 12:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: MIKE STANTON Company: MURFIN DRILLING CO., INC. Phone: (785) 483-9687

Proposed Plugging Method: Ordered out 560 sxs 60/40 pozmix - 10% gel - 700# hulls.
Fluid level 300'.
Cement retainer at 3159' w/60 sxs.
TOC 2587'.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 02/02/2005 3:00 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Perforated surface pipe 1020'.
Ran 2 7/8" tubing to 2116'.
Allied pumped 290 sxs cement with 600# hulls - cement circulated.
PTOH. Allied pumped 130 sxs cement with 200# hulls.
Max. P.S.I. 600#. S.I.P. 150#.
Hooked up to 10 3/4" - pumped 25 sxs cement.
Max. P.S.I. 500#. S.I.P. 500#.
Hooked up to 15 1/2". Instant 700#.
Total 445 sxs cement and 800# hulls.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 3141 | 3147 | | |
| 3084 | 3089 | | |
| 3062 | 3066 | | |
| 3052 | 3056 | | |
| 3045 | 3047 | | |
| 2960 | 2966 | | |
| 2942 | 2948 | | |
| 2924 | 2928 | | |
| 2904 | 2910 | | |

RECEIVED
FEB 07 2005
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: TBG

District: 04

Signed

Richard Williams
(TECHNICIAN)

INVOICED

DATE 2.7.05
INV. NO. 2005061158

Form CP-2/3

FEB 03 2005