

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-151-21483-00-00  
Spot: NENWNWSW Sec/Twnshp/Rge: 4-29S-15W  
2445 feet from S Section Line, 4725 feet from E Section Line  
Lease Name: BOLSER RG Well #: 2  
County: PRATT Total Vertical Depth: 4900 feet

Operator License No.: 31980  
Op Name: LOTUS OPERATING COMPANY, L.L.C.  
Address: 100 S. MAIN, STE 420  
WICHITA, KS 67202

PROD Size: 5.5 feet: 4900 WITH 325 SX CMT  
SURF Size: 8.625 feet: 432 WITH 250 SX CMT

*#159<sup>25</sup>*

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 02/07/2005 3:45 PM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND BACK TO 4600' & 5 SX CMT. PLUG AT 930' WITH 10 SX GEL & 50 SX CMT. PLUG AT 460' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 02/07/2005 5:00 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SANDED BACK TO 4600' & PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 5 1/2" CASING. 1ST PLUG AT 930' WITH 10 SX GEL & 50 SX CMT WITH 100# HULLS. 2ND PLUG AT 460' WITH 50 SX CMT WITH 100# HULLS. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

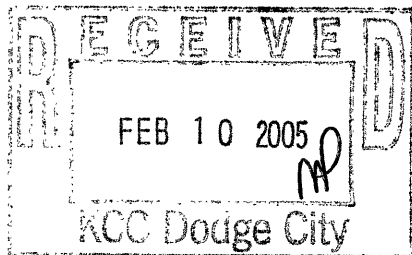
Top	Bot	Thru	Comments
4694	4710		

RECEIVED  
FEB 14 2005  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2540' OF 5 1/2" CASING.

Plugged through: CSG

District: 01



Signed

*[Signature]*  
(TECHNICIAN)

INVOICED

DATE

2-15-05

INV. NO.

2005061187

Form CR-2/3

*[Signature]*