

15-163-22750-00-00
API NUMBER 15-163 22,750R

6 110021

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NW NE SE SEC. 9, T. 6 S, R 20 W
2310 feet from S section line
990 feet from E section line

Geologist
TECHNICIAN'S PLUGGING REPORT
Operator License # 6033
Operator: Murfin Drilling
Name & Address: 250 N. Water
Wichita, KS

Lease Name Buss Well # 1-9
County Rooks 121.06
Well Total Depth 3725 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 1/8" feet 262

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin License Number 6033
Address _____

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Steve Carelton
(company name) _____ (phone) _____

were: Order 180 sx 60/40 pormix 6% gel
Spot thru dr pipe heavy mud
Retw all plugs

El. 2194 Top Dakota 1400 Anhydrite 1781-1818
No Arbuckle Plugging Proposal Received by Mike Jensen
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4:30 PM Day: 4 Month: SEP Year: 19 85

ACTUAL PLUGGING REPORT
1790' 20 SX
10 90' 100 SX
300' 40 SX
40' 10 SX
Rathole 10 SX
Sum Cementing

Remarks: _____
(If additional description is necessary, use BACK of this form.)

INVOICED
DATE 10-14-85
INV. NO. 10453
9-4

RECEIVED
STATE CORPORATION COMMISSION
OCT 7 1985
10-7-85
CONSERVATION DIVISION

Signed Michael K Jensen
(TECHNICIAN)
21
9-27-85
10-4-85