

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-153-20,536 -
 LEASE NAME R. DENNY 00-0-0

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days

WELL NUMBER 5-16
 SPOT LOCATION C SE SE

LEASE OPERATOR S & W Drilling
 ADDRESS P.O. Box 132, Oberlin, KS 67749

RECEIVED
 STATE CORPORATION COMMISSION

SEC. 5 TWP. 5S RGE. 34W (E) or (W)
 COUNTY Rawlins

PHONE # (913) 475-2243 OPERATORS LICENSE NO. 6860
 Character of Well DRY
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

MAR 19 1984
 3-19-84
 CONSERVATION DIVISION
 WICHITA, KANSAS

Date Well Completed 2/22/84
 Plugging Commenced 2/22/84
 Plugging Completed 2/22/84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dennis Hamil

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom T.D. 4730'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 2900' with 20 sx. 10 sx. in Mousehole
2nd plug @ 2050' with 100 sx. Plug down 5:45 p.m., 2/22/84
3rd plug @ 300' with 40 sx. 50-50 pozmix, 6% gel, 3% c.c.
4th plug @ 40' Sol. Bridge with 10 sx.
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
 Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
 Jack L. Partridge, Vice Pres.
 (Address) 801 Union Center, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 12th day of March, 1984

7-13-85

My Commission expires: _____

Elizabeth G. Terry
 Notary Public
 Form CP-4-1-84
 Revised 06-83