STATE OF KANSAS STATE CORPORATION COMMISSION

15-163-00904-00-00

Give All Information Completely
Make, Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

| NORTH | Location as "N | TE /CNIXXXXXXXX | _ | • | | | |
|--|--|---|--|---|---|---|--|
| | Rooks County. Sec. 3 Twp. 6 Rge2OW (E) (W) Location as "NE/CNW%SW%" or footage from lines NE NE SW Lease Owner C-G Drilling Co. | | | | | | |
| | | | | | | | |
| 1 | Lease Name Witt Well No. 1 Office Address 107 Rule Building, Wichita 2, Kansas | | | | | | |
| | | Vell (completed | | | | nsas | |
| | | pleted | | ril l | ory noie | 1959 | |
| | 1 | plugging filed_ | | | | | |
| | | plugging approv | | | | | |
| ♦ | Plugging commenced April 2 | | | | | | |
| | Plugging completed April 2 1959 | | | | | | |
| | Reason for aba | ndonment of wel | ll or produci | ng formation $\underline{}$ | <u>'oo low st</u> i | <u>ructually</u> | |
| | TC 1 | 77 | | | | | |
| | If a producing | well is abandon | ed, date of | last production_ | | 19 | |
| Locate well correctly on above Section Plat | menced? | Tes | the Conser | rvation Division | or its agents betor | e plugging was cor | |
| lame of Conservation Agent who sup | pervised plugging of th | is well | E10 | don Petty | . Havs. Ka | ansas | |
| roducing formation | I | Depth to top | Botto | om | Total Depth of W | vell 3645 Fe | |
| how depth and thickness of all water | r, oil and gas formation | ns. | • | | Tom, Dopin of V | , cu <u> </u> | |
| OIL, GAS OR WATER RECORD | DS | | | | - | | |
| | | | | | G/ | ASING RECORD | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | |
| 1 | | | | 8-5/8" | 192.19' | none | |
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PLUGGING
FILE SEC 3 T 6 R 20 N
BOOK PAGE 28 LINE 4

WELL LOG

OPERATOR C-G Drilling Co. 3-6-20W SEC. WELL NAME Witt #1 NE NE SW LOC. 36451 TOTAL DEPTH COUNTY Rooks COMM. March 23, 1959 COMP. April 2, 1959 STATE Kansas RIG NO. ELEVATION 2136' K.B.

CASING: Ran 192.19' (9 jts.) 8-5/8" OD Surface PRODUCTION: D & A Casing.

All measurements taken from the top of rotary bushing.

| FROM | TO | FORMATION | DEVIATION FROM VERTICAL | REMARKS: | ng philippoint a mont on 4 den and a light |
|---|---|--|--|--------------|--|
| 192 1505 1915 2260 3225 3325 | 192 1505 1915 2260 3225 3325 3645 | Sand-Shale Shale-Sand Red Bed Shale-Shell Shale-Lime Lime-Shale Lime | 0° - 2500 0° - 2750 0° - 3000 0° - 3250 | DST 3608-362 | 3' |



STATE OF KANSAS SS.

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

G. F. Galloway

Jagob's - Notary public

G. F. Galloway
SUBSCRIBED AND SWORN TO, BEFORE ME, THIS 3rd day of April, 1959.

My commission expires:
May 20, 1959 ___

PLUGGING
FILE SEC 3 T 6 R204

BOOK PAGE 28 LINE 4