

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

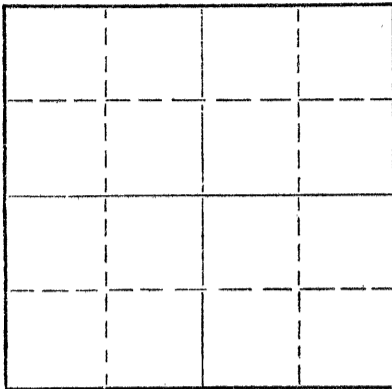
15-163-20175-00-00

Form CP-4

WELL PLUGGING RECORD

Reeks Nichols County. Sec. 4 Twp. 6 Rge. 20 (E) (W)  
50' FC S/2 SW

Location as "NE/CNW/SW" or footage from lines \_\_\_\_\_  
Lease Owner Rosen Oil Corporation  
Lease Name Steele #1 Well No. \_\_\_\_\_  
Office Address Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 6/18/71 19\_\_\_\_  
Plugging completed 6/23/71 19\_\_\_\_  
Reason for abandonment of well or producing formation depleted.



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Nichols  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3623 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 7-5/8  | 226    | none       |
|           |         |      |    | 4 1/2" | 3621'  | 992'       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole to 3623', ran sand to 3600' and ran 4 sacks of cement.  
Shot pipe at 2094', 1809', 1502', mud came in hole, shot pipe at 1012' and pulled 31 joints. Had welder weld on 7" collar, pumped well with 3 sacks hulls, 15 sacks gel, 85 sacks cement, 10 sacks gel and 65 cu. ft. cement.

PLUGGING COMPLETE.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 24 1971  
CONSERVATION DIVISION  
Wichita, Kansas

8-24-71

Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.  
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.  
NOEL J. KNIGHT

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

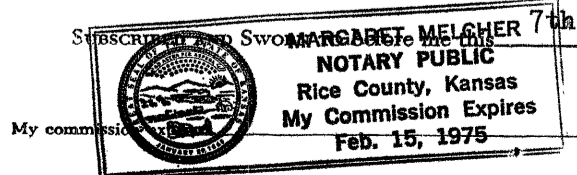
(Signature)

*Noel Knight*

CHASE, KANSAS

(Address)

day of July, 19 71



*Margaret Melcher*

Notary Public.

CONTRACTOR'S WELL LOG

15-163-20179-00-00

OWNER: Rosen Oil Company  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: STEELE #1  
 LOCATION: Appr. 50' East of  
 C S/2 SW, Sec. 4-6S-20W  
 Rooks County, Kansas  
 GEOLOGIST: Burton Schmidt  
 COMMENCED: February 4, 1969  
 COMPLETED: February 12, 1969

|      |      |                    |
|------|------|--------------------|
| 0    | 75   | Clay & Sand        |
| 75   | 238  | Shale              |
| 238  | 800  | Shale & Shells     |
| 800  | 1150 | Sand               |
| 1150 | 1255 | Shale              |
| 1255 | 1450 | Sand               |
| 1450 | 1755 | Red Shale          |
| 1755 | 1780 | Anhydrite          |
| 1780 | 2110 | Shale              |
| 2110 | 2340 | Shale & Lime       |
| 2340 | 2940 | Lime & Shale       |
| 2940 | 3115 | Lime               |
| 3115 | 3390 | Lime & Shale       |
| 3390 | 3610 | Lime               |
| 3610 | 3622 | Sand               |
|      | 3622 | Rotary Total Depth |

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 STATE CORPORATION COMMISSION  
 JUN 21 1971  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 6-21-71

Drilled 230' of 11" surface hole and set 7-5/8" csg. @226' w/135 sx. GL-3 cement.  
 Cement circulated. Plug was down at 1:00 a.m., 2-4-69.  
 Casing was set at 2:00 a.m., 2-12-69.

ELEVATION:

2147 K. B.  
 2141 D. F.  
 2139 G. L.

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

A. L. Abercrombie, Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the STEELE #1, 50' E/L of the C S/2 SW, Sec. 4-6S-20W, Rooks County, Kansas.

ABERCROMBIE DRILLING, INC.

*A. L. Abercrombie*  
 A. L. Abercrombie  
 President

Sworn to before me, a Notary Public, in and for the State of Kansas, County of Sedgwick, as of this 17th day of February, 1969.

*Sue J. Blunck*  
 Sue J. Blunck  
 Notary Public

My Commission Expires: July 15, 1972

RECEIVED FEB 18 1969