

15-163-30139-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

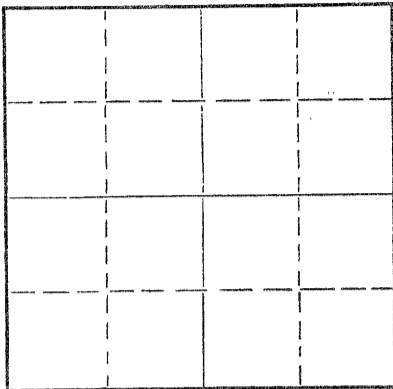
Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Rooks County, Sec. 4 Twp. 6 Rge. (E) 20 (W)

Location as "NE/CNW%SW%" or footage from lines NE NE SW  
Lease Owner Ralph R. Hamilton  
Lease Name Steele Well No. 1  
Office Address 710 Union Nat'l. Bldg.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 6 19 66  
Application for plugging filed May 6 19 66  
Application for plugging approved May 6 19 66  
Plugging commenced May 6 19 66  
Plugging completed May 6 19 66  
Reason for abandonment of well or producing formation Dry



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Lieker  
Producing formation Depth to top Bottom Total Depth of Well 3640 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	220	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom Plug @ 540' w/20 sx  
Middle Plug @ 220' w/20 sx  
Top Plug @ 40' w/10 sx

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MAY 11 1966

5-11-66

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.  
Address 706 Union Nat'l. Bldg.

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
K. T. Woodman (employee of owner) or (operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman  
706 Union Nat'l. Bldg.  
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of May, 1966

My commission expires Feb. 11, 1968

Justina Chamberlain  
Notary Public.

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Company: Ralph R. Hamilton  
Farm: Steele  
No: 1  
Location: NE NE SW County: Books  
Section: 4-6-20W Elevation: 2138 FB  
Total Depth: 3640' Production: D & A  
Comm: April 28, 1966  
Comp: May 6, 1966  
Contractor: Woodman & Iannitti Drilling Co.  
Casing: 8 5/8 @ 220' W/130 sx

Figures Indicate Bottom Of Formation:

70	Sand & Clay
200	Clay & Sand
220	Shale
810	Shale
980	Shale & Sand
1300	Sand & Shale
1465	Sand
1738	Red Bed
1740	Anhy
1775	Anhy
2050	Shale & Shells
2385	Shale & Shells
2415	Lime & Shale
2595	Lime
2805	Lime & Shale
2932	Lime
3000	Lime
3125	Lime
3201	Lime
3260	Lime
3305	Lime
3365	Lime
3425	Lime
3470	Lime
3510	Lime
3550	Lime
3615	Lime
3625	Lime
3640	Total Depth

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I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

*R. T. Woodman*  
R. T. Woodman