

15-163-00056-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging of formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Rooks County. Sec. 5 Twp. 6 Rge. (E) 20 (W)
Location as "NE¼NW¼SW¼" or footage from lines 330'S 330'E of N 1/4 corner

Lease Owner Cities Service Oil Co.

Lease Name Nichol "B" Well No. 1 - "B"

Office Address Bartlesville, Oklahoma.

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed May 2, 1946

Application for plugging filed May 2, 1946

Application for plugging approved May 2, 1946

Plugging commenced May 2, 1946

Plugging completed May 3, 1946

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Herbert Kerr

Producing formation Reagan Sand Depth to top 3583 Bottom Total Depth of Well 3665 Feet

Show depth and thickness of all water, oil and gas formations.

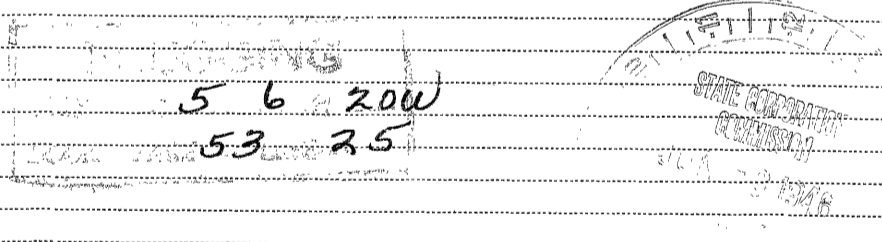
OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled Out |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 198 | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled with rotary mud from total depth 3665 ft. to 190 ft.,
dumped 15 sacks of cement mud to 20 ft. dumped 10 sacks of cement mud and
dirt to surface.



(If additional description is necessary, use BACK of this sheet)

6-3-46

Correspondence regarding this well should be addressed to Mr. R. C. Hauber
Address Cities Service Oil Co., Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
Mr. James Porter (employee of owner) or (owner operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature)

James Porter
Box 553, Russell, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 6th day of May, 1946

My Commission Expires Mar. 12, 1947

W. G. Smith
Notary Public.

15-163-00096-00-00



CITIES SERVICE OIL COMPANY

PRODUCERS-REFINERS-MARKETERS OF PETROLEUM PRODUCTS

Great Bend, Kansas
June 1, 1946

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

Gentlemen:

Attached is Well Plugging Record covering our Nichol "B" well No. 1, Section 5-6-20W, Rooks County, Kansas, recently completed as a dry hole.

We are also attaching written Well Plugging Application and log of the well.

Yours very truly,

CITIES SERVICE OIL COMPANY

R. C. Hauber

EH:
Attach.

PLUGGING
FILE # 5 6 20W
BOOK PAGE 53 LINE 25

6-3-46
STATE CORPORATION COMMISSION
JUN - 3 1946
CONSERVATION DIVISION



15-163-00056-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING,
WICHITA, KANSAS

May 13, 1946

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Cities Service Oil Co.

Box 751

Great Bend, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

pd.
6/24/46
Ha,

Well No. 1
Farm Nichol "B"
Description C NE 5-6-20W
County Rooks
File: 53-25

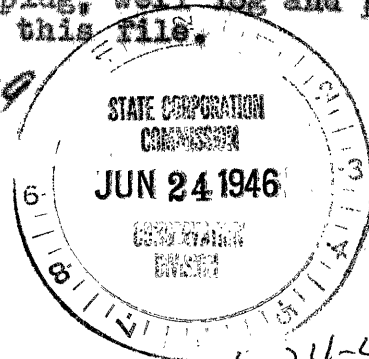
The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due June 4, 1946

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug, well log and plugging record covering this well, to complete this file.

300 131749
BK0462



624-46

PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION