WELL PLUGGING RECORD K.A.R.-82-3-117

STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, Ks 67202 PREVENT COMMISSION

OIL, GAS, OR WATER RECORDS

FEB 1 5 2005

TYPE OR PRINT

NOTICE: Fill out Completely and return to Cons. Div. office within 30 days

Lease	Name	Kapp B

API NUMBER 15-175-21947 ~ ○ ○ ○ ○

WELL NUMBER 4

1106 Ft. from S Section Line

CONSERVATION DIVISION 737 Ft. from E Section Line WICHITA, KS LEASE OPERATOR _____OXY USA Inc. SEC. <u>15</u> TWP. <u>32</u> RGE. <u>34</u> West ADDRESS PO BOX 2528 LIBERAL, KANSAS 67905 COUNTY Seward PHONE # (620) 629-4200 OPERATORS LICENSE NO. 5447 **Date Well Completed** 10/30/04 Character of Well D&A Plugging Commenced 10/30/04 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 10/30/04 The plugging proposal was approved on 10/29/04 (date) By _____ Ken Jehlik (KCC District Agent's Name) Is ACO-1 filed? YES If not, is well log attached? Producing Formation _____ Depth to Top _____ Bottom ____ T.D. 6400
Show depth and thickness of all water, oil and gas formations.

Formation To Content From Size Put in Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

100 sxs @ 3150', 50 sxs @ 1750', 40 sxs @ 590', 10 sxs @ Surface

Name of Plugging Contractor _____ Murfin Drilling Co., Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Cal Wylie

STATE OF Kansas COUNTY OF Seward ,ss.

OXY USA Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) WM. W. (Signature) PO BOX 2528 LIBERAL, KS 67905

CASING RECORD

SUSCRIBED AND SWORN TO before methis 4 day of feb, Year 2005

Laterson **Notary Public**

My Commission Expires: Uct. 1. 207

ANITA PETERSON MY COMMISSION EXPIRES October 1, 2005

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Form CP-4 Revised 05-88

