Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

| Lease Operator: J.D. Production | | | | ABI Number 15 - | 159-01765 - 00 - 0 |
|--|----------------|----------------|-----------------|---|--|
| Address: P.O. Box 309 Geneseo, Kansas 67444 | | | | API Number: 15 - 159 - 01765 - 00 - 00 Lease Name: Meyer | |
| Phone: (620 824-6156 Operator License #: 8917 | | | | 1 | 12 |
| Type of Well: Oil | | | | 1 | :SWSWSW |
| (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or,ENHR) | | | | 330 Feet from North / North Section Line | |
| The plugging proposal was approved on:(Date) | | | | i . | East / X West Section Line |
| by: (KCC District Agent's Name) | | | | i | S. R. 7 East X West |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | i . | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | Date Well Completed: | |
| Depth to Top: Bottom: T.D | | | | Plugging Commenced: | 12-27-04 |
| Depth to Top: Bottom: T.D | | | | | 12-29-04 |
| DUIUM. | | | | | |
| Show depth and thickness of all water, oil and gas | formations. | | | | |
| Oil, Gas or Water Records Formation Content | <u> </u> | | | Surface Conductor & Product | ion) |
| Formation Content | From | To | Size | | Pulled Out |
| | | | 8-5/8" | 310' | None |
| | | | 5-1/2" | 3216' | 750 ' |
| | | | | | |
| ; ' | | | | | |
| Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from | | | | | |
| Address: P.O. Box 467 Chas | 71119 | July ay | , 110. | License #. 3 1 5 2 | RECEIVED |
| | | | | | |
| Name of Party Responsible for Plugging Fees: State of Kansas | - • | Product | | 410-8-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | FEB 1 1 2005 |
| State of County, | Rice | | , SS. | | KCC WICHITA |
| Mike Kels | | **** | (Employee of (| Operator) or (Operator) on | above-described well, being first duly |
| sworn on oath, says: That I have knowledge of the fa same are true and correct, so help me God. | cts statements | s, and matters | herein containe | ed, and the log of the abo | ve-described well is as filed, and the |
| (5) | ignature) | mil | 26 | ler | |
| (Ar | ddress) P. | D. Box | 467 | Chase, Kansa | s 67524 |
| SUBSCRIBED and SW | (. | | | • | 200 5 |
| Slene | Notary Public | heron | | Commission Expires: | NOTARY PUBLIC - State of Kansas IRENE HÉRZBERG My Appt. Exp. 8-24-05 |
| Mail to: KCC - Conse | rvation Divis | ion, 130 S. N | /larket - Room | n 2078, Wichita, Kansas | 67202 |