

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-23,212-00-00

LEASE NAME Gartrell

WELL NUMBER A #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

560 Ft. from N Section Line

1880 Ft. from E Section Line

SEC. 13 TWP. 6S RGE. 20W (E) or (W)

COUNTY Rooks

Date Well Completed 12/30/92

Plugging commenced 12/31/92

Plugging completed 12/31/92

LEASE OPERATOR Anchor Bay Corporation

ADDRESS 1600 Stout St., Ste. 1400, Denver, CO 80202

PHONE#(303) 629-1098 OPERATORS LICENSE NO. 6278

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12/31/92 (date)

by Ed Schoemaker -- Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8-5/8"	226'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

25 sacks 1780', 100 sacks 1075', 40 sacks 275', 10 sacks 40', 15 sacks rat hole. 60/40 poz, 6% Gel.

JC: 1:45pm 12/31/92 -- Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Anchor Bay Corporation

STATE OF Colorado COUNTY OF Denver, ss.

David F Wiesner (Employee of Operator) or ~~(Operator)~~ of above-

described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature) David F Wiesner

(Address) 1600 Stout St #1400 Denver, Co 80202

SUBSCRIBED AND SWORN TO before me this 20 day of January, 19 93

Erica Estep
RECEIVED
STATE CORPORATION COMMISSION
Notary Public

My Commission Expires: December 10, 1996

JAN 25 1993 1-25-93
CONSERVATION DIVISION
WICHITA, KANSAS

Form CP-4

Revised 05-88