STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-163,21280 -00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Hansen Foundation TYPE OR PRINT WELL NUMBER 2 NOTICE: Fill out completely and return to Cons. Div. 3,960 Ft. from S Section Line office within 30 days. 4,550 Ft. from E Section Line LEASE OPERATOR K & E Drilling, Inc. SEC. 12 TWP. 6 RGE. 20 \*\*\*\*\*\*(W) ADDRESS 100 S. Main, Suite 300, Wichita, KS 67202 COUNTY ROOKS PHONE#(316) 264-4301 \_OPERATORS LICENSE NO. \_5266 Date Well Completed 05-05-81 Plugging Commenced 12-16-92 Character of Well Oil Plugging Completed 12-16-92 (Oil, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on \_\_\_\_\_\_ December 11, 1992 (date) by Dennis Hamel (KCC District Agent's Name). is ACO-1 filed? No  $_{
m If}$  not, is well log attached? Yes Producing Formation Reagan Depth to Top 3602' Bottom 3607' T.D. 3607' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD \$1ze 8-5/8" Formation Content From Put in 285.58 Pulled out None 4-1/2" 3605 None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from\_feet to\_\_feet each set. Perforated 4½" @1030' and 1740'. Ran tubing to 2450' & spot 75 sxs cement; spot 85 sxs @1450' and  $4\frac{1}{2}$ " full of cement. Lay down tubing and squeeze  $4\frac{1}{2}$ " w/95 sxs cement, pressured to 500#. Pump 100 sxs cement down 8-5/8"x4½" annulus and shut-in w/500# pressure. Pressured 4½" to 700# and (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Allied Cementing Company License No. Address P.O. Box 628, Great Bend, Kansas 67530 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: K & E Drilling, Inc. UIVI81AN COUNTY OF Sedgwick ,ss. "a. Kansak STATE OF Kansas Wayne L. Brinegar, Vice President/Production

statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Wayne L. Brinegar Vice President

(Address) 100 S. Main, Suite 300, Wichita, KS

Notary Public

NOTARY PUBLIC STATE OF SORE AND SWORN TO before me this 18th day of December

\_\_,19 92

My Commission Expires: August 11, 1995

PATRICIA A. CLARKE

My Appl. Exp. 8-11-95