

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-163-23,051-0000

LEASE NAME Wallgren "B"

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 4

4930 Ft. from S Section Line

2250 Ft. from E Section Line

SEC. 7 TWP. 6S RGE. 20W (E/O/W)

LEASE OPERATOR Petroleum Management, Inc.

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, Ks. 67208

PHONE# (316) 686-7287 OPERATORS LICENSE NO. 5242

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

COUNTY Rooks

Date Well Completed 8/21/89

Plugging Commenced 8/21/89

Plugging Completed 8/21/89

The plugging proposal was approved on August 21, 1989 (date)

by Marvin Miller (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3,564'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	200'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Spotted 20 sx cement @ 1650'; 100 sx cement @ 1050';

40 sx cement @ 260'; 10 sx cement @ 40'; 15 sx cement in rathole

185 sx 60/40 Pozmix, 6% Gel, 1/4# per sx of Floseal

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling Company License No. 5302

Address 125 N. Market, Suite 1720, Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Petroleum Management, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

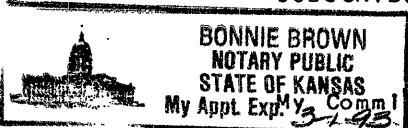
Steven P. O'Neill

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 400 N. Woodlawn, Suite 201
 Wichita, KS 67208

SUBSCRIBED AND SWORN TO before me this 11th day of September, 1989



[Signature]
 Bonnie Brown, Notary Public

Commission Expires: 3/1/93

RECEIVED
 STATE CORPORATION COMMISSION
 9-15-89
 SEP 15 1989