| For KCC Use: | 5-1-04 |
|--------------|--------|
| District # | |
| SGA? Yes | ∇ No |

Kansas Corporation Commission Oil & Gas Conservation Division

SCANNED

Form C-1 December 2002 Form must be Typed Form must be Signed All blanks must be Filled

NOTICE OF INTENT TO DRILL

| • | | Must be app | proved by KCC five | e (5) days pr | ior to con | nmencing | g weii | | | |
|--------------------------------------------------------------------------------|-----------------------|----------------------------------------------|--------------------------|----------------------|-------------|------------------------------|-------------------------|--------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Expected Spud Date | 6 | 22 | 2004 | Spot | | | | | | X East |
| Exposion open and | month | day | year | C | . <u>sw</u> | | | | 6 S. R. 24 | West |
| OPERATOR: License# | 32294 | | | · | | 198 | 80feet | from X N / | S Line of S | Section |
| Name: Osbor | n Energy, L. | L.C. | | | | | | | W Line of S | Section |
| Address: 24850 | | | | Is SECT | rion2 | Regul | lar | Irregular? | | |
| | cyrus, Kansa | <u>is 66013</u> | | | | | well on the | e Section Plat or | n reverse side) | |
| Contact Person: Ste | ve Allee | | | County: | | iami Hodge | odon | | 7. | 14 16 24 |
| Phone: 913-533 | 3-9900 | | | | lame: | Louis | | | Well #: | 14-16-24 |
| CONTRACTOR: _License#_ | ₹ 5885 | | | Field Na | | | | | XY | ∕es ∏No |
| Name: Susie Gla | aze dba Glaze | Drilling C | Co. | | | i / Spaced n(s): N | larmato | on 🖊 | (A) | es 🗀 140 |
| · | | | // | | | r unit bou | | 660 | | |
| Well Drilled For: | Well Class: | - | equipment: | | | levation: | 40 | 30 | | _feet MSL |
| Oil Enh Red | بستر | <u> </u> | ud Rotary | Water w | ell within | one-quart | ter mile: | | <u></u> | es X No |
| X Gas Storage | <u> </u> | | r Rotary | Public w | ater supp | oly well wi | ithin one n | | Y | es X No |
| OWWO Disposa | | | able | | | of fresh w | | 140+ | | |
| Other | loles [] Other | | | | | | water: | | | |
| | | | | | | Alternate: | | $ \mathbf{x} ^2$ | 0' | |
| If OWWO: old well information | on as follows: | | | | | | anned to t required: | De Sel. | | |
| | | | | | | epth: | | | | |
| Well Name: Original Completion Date | | | | Formatio | n at Tota | l Depth:_ | Cherok | cee 🗸 | | |
| Original Completion Date | · | nigiriar iotar t | V | | | | perations: | | | |
| Directional, Deviated or Horiz | | | Yes X No | w | /ell | Farm Pon | nd Oti | her X | | Terrence de la constante de la |
| If Yes, true vertical depth: | | | | DWR Pe | rmit #: | | | | | |
| Bottom Hole Location: | | | | | | • | Apply for P | Permit with DWF | | |
| KCC DKT #: | | ************************************** | | | s be take | | | | Ye | es X No |
| | | | | If Yes, pi | roposed z | zone: | | | | TENTED |
| | | | AFF | IDAVIT | | | | | KEC | CEIVED |
| The undersigned hereby aff | | | | lugging of thi | is well wi | ill comply | with K.S. | A. 55 et. seq. | TED | 0 7 2005 |
| It is agreed that the following | | | | | | | | | - | |
| Notify the appropriate | | | | ah drillina ria | | | | | VCC | WICHITA |
| A copy of the approve The minimum amount | t of surface pipe | as specified | below <i>shall be se</i> | of unling ng | ina ceme | nt to the | top; in all | cases surfac | | |
| through all unconsolid | lated materials p | lus a minimu | m of 20 feet into th | ne underlying | formation | on. | | | | |
| If the well is dry hole, The appropriate district | | | | | | | | | ary <i>prior to plu</i> | ıgging; |
| 6. If an ALTERNATE II C | | | | | | | | | 0 days of spud | date. |
| Or pursuant to Appen | dix "B" - Easterr | n Kansas sur | face casing order | #133,891 - C, | which a | pplies to | the KCC | District 3 area | a, alternate II c | ementing |
| must be completed wi | - | | | | | | TIFY dist | trict office pri | or to any cemer | nting. |
| hereby certify that the state | ements made he | rein are true | and to the best of | my knowled | ige and b | pelief. | | | | |
| Date: 4/20/04 | Signature of O | perator or Ac | rent: | P | 6/1 | mh | Tit | tle: | | |
| Saic. | _ orginature or o | Jorator or Ag | 30110 | | Z | i Ser L | | | | |
| For MCC Upo ONLY | | | | Remembe | | | ODD 4 |) | D-III. | |
| For KCC Use ONLY | 2787 | 4-00- | 00 | | | | |) with Intent to 120 days of s | • | |
| API # 15 | NONE | | | | • | | | ng to field pro | | _ |
| Conductor pipe required | 7070 | feet | | • • | | | | • | workover or re-en | ntry; |
| Minimum surface pipe requi | 426 e | | per Alt. + 2 | | | | - | plugging is co osing or injection | • | I |
| Approved by: | (1.26.0 | <u>' </u> | | | • | • | • | • | on date) please | |
| This authorization expires! | ling not started with | nin 6 marths - | f offortive data | | | | | the address be | | 10) |
| (This authorization void if drill | my not started with | un o montas o | i enecuve date.) | Wel | l Not Dril | lled - Peri | mit Expire | ed \mathcal{D} | /// | / . |
| Spud date: | Agent: | | | | | ator or Ag | gent: | /el /1 | tok luck | $- \mathcal{N} $ |
| | | | | | | | Date: | | 27/05 | - ~ |
| 1 | Mail to: KCC - | Conservation | on Division, 130 S | . Market - F | Room 20 | 78, Wich | ita, Kans | as 67202 | - | 177 |