

6040505

15-163-22796-00-00

API NUMBER 15-163-22,796

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SUSANSU, SEC. 14, T. 6 S, R. 20 W E

330 feet from S section line

4950 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6926

Lease Name Hindman Well # 13C-14

Operator: Advantage Resources, Inc.

County: Rooks 118.95

Name & Address: 1775 Sherman St. Ste 1981

Well Total Depth 3660 feet

Denver, Colo 80203

Conductor Pipe: Size - feet -

Surface Casing: Size 8 5/8 feet 250' dia. cont.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor: Marpin Drilling Co. License Number _____

Address: Wichita, KS

Company to plug at: Hour: 4:00 AM Day: 7 Month: 11 Year: 19 85

Plugging proposal received from: Lloyd DeLotto

(company name): Marpin (phone) _____

were: Ordered 200 sks 60/40 poz 6%
civ. to condition hole before plugging

Plugging Proposal Received by Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 4:00 AM Day: 7 Month: 11 Year: 19 85

ACTUAL PLUGGING REPORT
Spotted 20 sk @ 1775' & 20 sk @ 3620'
" 100 sk @ 1040' w/2 sk bulls
" 40 sk @ 275'
" 10 sk @ 40' (solid bridge)
" 10 sk @ R.H.

Remarks: (If additional description is necessary, use BACK of this form.)

INVOICED

and not observe this plugging.

STATE CORPORATION COMMISSION

Signed: Dennis L. Hamel
(TECHNICIAN) 22
12-13-85

DATE DEC 18 1985

INV. NO. 11572

DEC 16 1985
12-16-85

CONSERVATION DIVISION

FORM CP-2/3
Rev. 01-84