

API NUMBER 15-163-23,086

LEASE NAME Freeman

WELL NUMBER 1

330 Ft. from S Section Line

4290 4340 Ft. from E Section Line

SEC. 17 TWP. 6S RGE. 20W (E) or (W)

COUNTY Rooks

Date Well Completed 03-25-90

Plugging Commenced 03-26-90

Plugging Completed 03-26-90

ORIGINAL

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202

PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Ed Shoemaker - Hays

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	200'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 3727' w/20 sx 5th plug @ 40' w/10 sx

2nd plug @ 1865' w/20 sx 15 sx in rat hole

3rd plug @ 1140' w/100 sx 10 sx in mouse hole

4th plug @ 250' w/40 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
Jack E. Goss, Agent for Operator

(Address) 250 N. Water, Suite 300
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 3rd day of April, 19 90

[Signature]
Melanie Rau Notary Public

My Commission Expires: 4-18-93

STATE OF KANSAS
 APR 06 1990
 4-6-90
 CONSERVATION DIVISION
 WICHITA, KANSAS

