STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

API NUMBER 15-163-22,625

LEASE	NAME WYTILL '	•
	The state of the s	-

WELL	NUMBER #1	
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SPOT	LOCATION	NW	SE	SE	

SEC.19 TWP.6S RGE.20W(E)or(W)

COUNTY	Rooks

Date Well Completed 2-9-85

Plugging Commenced 2-9-85

Plugging Completed 2-9-85

LEASE OPERATOR Frontier Oil Company

ADDRESS 125 N. Market, Ste 1720, Wichita, Ks. 67202

PHONE # (316) 263-1201 OPERATORS LICENSE NO. 5140.

Character of Well D&A (Oil. Gas. D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? <u>Dale Balthazor. Havs.</u>

Is ACO-1 filed? Yes If not, is well log attached?

Producing formation N/A Depth to top bottom T.D. 3755'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	То	Şize	Put in	Pulled out
Sand-Shale, Shale	150sx 60-40 poz 2% gel 3% cc		2221	8-5/8''	215'	
	-2/ <sub>9</sub> -21-9/ <sub>0</sub> -CC			aga da antida an		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged @ 3740\\25sx, 1890\\25sx, 1160'\/100sx, 250'\/40sx, 40'\/10sx, 2 sx hulls & plug. Rathole w/10sx. Cemented with 210 sx 50-50 Poz, 6% gel 3% cc. (Plugs calculated by displacement).

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Company, Inc.
Address P O Box 31, Russell, Ks. 67665

COUNTY OF Sedgwick

Jean Angle

\_(employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That: I have knowledge of the facts, statements, and matters herein contained and blooming the log of the above-described well as filed that the same are true and correct some present some forms.

STATE OF Kansas

(Signature) \

(Address) 105 N. Market. Ste 1720. Wichita.

SUBSCRIBED AND SWORN TO before me this 26 day of February . 19 85

ommissipan expires: June 26, 1985