STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

API NUMBER 15-163-22,743-00-00

LEASE NAME Vose

WELL NUMBER 1

2970 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 22 TWP. 6S RGE. 20W (E)or(W)

COUNTY Rooks

Date Well Completed 09-11-85

Plugging Commenced 09-11-85

Plugging Completed 09-11-85

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

PHONE#(316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify?

Is ACO-1 filed? _____ If not, is well log attached?

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3710'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	219'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from __ feet to __ feet each set.

1st plug @ 3670' w/25 sx
2nd plug @ 1800' w/25 sx
3rd plug @ 1070' w/100 sx
4th plug @ 240' w/40 sx
5th plug @ 40' w/10 sx
10 sx in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK ,ss.

Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION
OCT 9 1985
10-9-85
CONSERVATION DIVISION
Wichita, Kansas

(Signature) Robert A. Ramseyer, Jr., Agent for Op
(Address) 250 N. Water, Suite 300
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 1st day of October, 19 85

RHONDA R. HUDSON
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. _____

Rhonda R. Hudson
Rhonda R. Hudson Notary Public

My Commission Expires: 11-18-87

Form CP-
Revised 08-8