

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
206 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-163-23, 144-00-00

LEASE NAME Chapman

WELL NUMBER 5X

1650 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 22 TWP. 6S RGE. 20W (E) or (W)

COUNTY Rooks

Date Well Completed 02-25-91

Plugging Commenced 02-25-91

Plugging Completed 02-25-91

ORIGINAL

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202

PHONE# (316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	234'	None

4-15-91  
RECEIVED  
STATE CORPORATION COMMISSION  
APR 15 1991  
CONSULTATION DIVISION  
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

250 sx w/500 lbs hulls

125 sx w/400 lbs hulls

15 sx in rat hole

10 sx in mouse hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

Jack E. Goss, Agent f/Operator  
(Address) 250 N. Water, Suite 300  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 9th day of April, 1991

[Signature]  
Melanie Rau Notary Public

