## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

 $\mathbf{or}$ 

## FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

|  |  |  |                              | nty. Sec. 24   |                        | 2 a 11 a 11 a 12 a 12 a 12 a 12 a 12 a   |  |
|--|--|--|------------------------------|--|------------------------|--|--|
| NORTH  | Location as "NI  | E4NW4SW4"  | or footage fro               | m lines 330  | from N                 | line; 330 t  |  |
|  | Lease Owner  | Lease Owner Black-Marshall Oil Company W Lease Name Seymour C. Gartrell Well No. 1   |                              |  |                        |  |  |
|  | Office Address   | P.O. Box   | 5, Great                     | t Bend, K  | ansas                  | . Well INO <del></del>   |  |
|  | —— Character of We   | ell (completed as  | Oil, Gas or I                | Ory Hole) <b>Dr</b>  | y hole                 |  |  |
|  | Date well compl  | eted   |                              |  |                        | 19   |  |
|  | Application for  | plugging filed   |                              | Dece   | mber 11                | 19.42  |  |
|  | Application for  | plugging approve   | ed                           | Dece   | mber TT                | 19 42  |  |
|  | Plugging comme   | Plugging commenced   |                              |  | February 2             |  |  |
|  |  |  |                              |  |                        |  |  |
|  | 1  | Reason for abandonment of well or producing formation  |                              |  |                        |  |  |
|  |  |  |                              |  |                        | 19   |  |
| Locate well correctly on above   |  |  | he Conservati                |  |                        | re plugging was com-   |  |
| Section Plat<br>ne of Conservation Agent who   | menced?  | *******************************  | Alexar                       | nde <b>r</b>   |                        |  |  |
| lucing formation   |  |  |                              |  |                        |  |  |
| w depth and thickness of all w   |  |  |                              | ,  | Total Depth of         | Weiling State of the state of t |  |
| IL, GAS OR WATER RECO  | ORDS   | *  |                              |  | (                      | CASING RECORD  |  |
| Formation  | Content  | From   | То                           | Size   | Put In                 | Pulled Out   |  |
| Rotary   | ,  |  |                              | 10 3/4   | 184'                   |  |  |
| *  |  |  |                              | 7  | 33931                  | 12521  |  |
| Lime   | 3 B. W.  | 34801  |                              | 5 <del>1</del>   | 35031                  | 35031  |  |
|  |  |  |                              |  |                        |  |  |
|  |  |  |                              |  |                        |  |  |
| ••••••   |  |  |                              |  |                        |  |  |
|  | ,  |  |                              | /  |                        | ***************************************  |  |
| Hole filled wi   | th mud to 300'<br>vith 10 sacks o  |  | ed to 2'<br>cellar           | 75', 10 s<br>base. M   | acks ceme<br>udded fr  |  |  |
| Hole filled wi   | th mud to 300'<br>vith 10 sacks o  | , cemente  | ed to 2'<br>cellar           | 75', 10 s<br>base. M   | acks ceme<br>udded fr  |  |  |
| Hole filled with a cellar to top of  | th mud to 300'<br>vith 10 sacks o  | , cemente  | ed to 2'<br>cellar           | 75', 10 s<br>base. M   | acks ceme<br>udded fr  |  |  |
| Hole filled wi   | th mud to 300'<br>vith 10 sacks o  | , cemente  | ed to 2'<br>cellar           | 75', 10 s<br>base. M   | acks ceme<br>udded fr  |  |  |
| Hole filled wide 20°, cemented wide cellar to top of the cellar to top o | th mud to 300'vith 10 sacks of surface.  | ement to   | ed to 2' cellar              | 75', 10 s<br>base. M   | acks ceme<br>udded fro |  |  |
| Hole filled wide 20°, cemented wide cellar to top of the cellar to top o | th mud to 300 vith 10 sacks of surface.  (If additional design well should be addressed to 6, Great Bend County  | ement to  cement to  cement to  conjugate the second of th | cellar use BACK of thi       | base. M base. M  one of the second se | acks cemended from 20  | ent, mudded om 6', base  |  |
| Hole filled with 20°, cemented with 20°, cemented with a cellar to top of the cellar to top o | th mud to 300° vith 10 sacks of faurface.  (If additional design well should be addressed to 6, Great Bend To F. Huff s: That I have knowledged same are true and correct  | cement to  cement to  cement to  cement to  cement to  ceription is necessary,  to Black-I  Kensas  OF (emple of the facts, state)  c. So help me description is necessary,  (Signature)   | use BACK of the larshall od. | s sheet) Oll Com   | pany                   | above-described well, the log of the above-  |  |
| Hole filled wi 20°, cemented wi cellar to top of the cellar to top of th | th mud to 300 vith 10 sacks of surface.  (If additional design well should be addressed 6, Great Bend For Huff some are true and correct of the same are true are true and correct of the same are true a | cement to  cement to  cement to  cement to  cement to  cement to  cemple of the facts, sta  cemp | use BACK of the larshall od. | base. M base. M  contact the state of the st | pany                   | above-described well, the log of the above-  |  |

## BLACK-MARSHALL V.L. COMPANY

| #1 | Gartrell  | 24-6S-20W   | Rooks | County, | Kansas |      |
|----|-----------|-------------|-------|---------|--------|------|
|    | (NW Corne | ar NWE NWE) |       |         |        | 15-1 |

15-163-02394-06-00

|           | Rigging up | 10-19-42 | 10 3/4"  | 184 *         | 11" |
|-----------|------------|----------|----------|---------------|-----|
| Completed | Rigging up | 10-23-42 | 7"       | 3393 <i>*</i> | *** |
| Commenced |            | 10-25-42 | <b>6</b> | 3503*         | *** |

Elevation 2162

| and the state of t |  |              |       |  |
|--|--|--------------|-------|--|
| Surface Glay   |  | 0            | 65    |  |
| Sand & Gravel  |  | 65           | 105   | and the state of t |
| Shale  |  | 105          | 170   |  |
| Lime   |  | 170          | 180   |  |
| Sand & Shale   |  | 180          | 300   |  |
| Sand & Shale   | 1  | 300          | 765   |  |
| Shale  |  | 765          | 970   |  |
| Sand   |  | 970          | 990   |  |
| Red Bed & Shells   |  | 990          | 1250  |  |
| Sand   | •  | 1250         | 1600  |  |
| Red Bod  | ı  | 1600         | 1745  |  |
| Audhyd <b>rit</b> e  |  | 1745         | 1775  |  |
| Shale  |  | 1775         | 1920  |  |
| roken lime   | •  | 1920         | 2000  |  |
| ine<br>Loren Time  |  |              |       |  |
| one<br>Shale   | ,  | 2000         | 2025  |  |
| hale & Lime  |  | 2025         | 2111  |  |
|  | 0  | 2111         | 2615  |  |
| Shale  |  | 2615         | 2650  |  |
| ine  |  | 2650         | 2695  |  |
| lhale .  | ,  | 2695         | 2883  |  |
| Ame  | •  | 2883         | 2945  |  |
| hale   | V  | 2945         | 3000  | tarak dan kacamatan dan ka   |
| ine  |  | 3000         | 3250  |  |
| hale   |  | 8250         | 3260  |  |
| hale & Line  |  | <b>32</b> 60 | 3320  |  |
| Ame  |  | 3320         | \$360 |  |
| hale & Lime  | 1  | 3360         | 5385  |  |
| ine  |  | 3585         | 5590  |  |
| ime & Shale  |  | 3390         | 3394  |  |
| hale Red   | ·  | 3394         | 3596  | H.P.W.   |
| Ame  |  | 3596         | 3427  |  |
| hale   |  | 3427         | 3432  |  |
| eni.   |  | 3452         | 3442  | - commission with the  |
| hale   | ,  | 3442         | 3450  | 01100  |
| <b>Ame</b>   |  | 3450         | 3490  | 5 B.W. 5480'   |
| ine  | 0  | 5490         | 3507  | S D. W. SECU.  |
| hale   |  | 3507         | 3519  | STATE CORPORATION  |
| Ame  |  | 3519         | 3545  | livion se  |
| ed Rock  |  | 3545         | 3550  | FEB 13 1543 %  |
| ine acce   | the field with fight and the appropriate to the appropriate the second | 3550         | 5570  |  |
| hale blue  |  | مرير<br>مرير | 3576  | OWNED TANKE  |
| ime  | - July 16 32   | OW 576       |       |  |
| hale Fill  | 24   |              | 3590  | 10/  |
| Connectivity high after  | 58 18 2  | 23590        | 3595  | NITE   |
| halo paya  | 2011年1日1日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本                             | 5595         | 3598  |  |
| Ame  |  | 3598         | 3610  |  |
| hale   | •  | 3610         | 3630  |  |
| Conglomerate   |  | 3680         | 3657  | STATE OF KANSAS & SS   |
| ranite   |  | 3657         | 3660  | COUNTY OF BARTON )   |

Subscribed and sworn to before me, this 15th day of December, 1942

Ruth Brown

My commission expires: May 22, 1943

Notery Public

I hereby certify that the above is a true and correct record of the formations penetrated in the drilling of the Gartrell #1 well located in the NW Corner NW NW of Sec. 24-68-20W Rooks County, Kansas.

BLACK-MARSHALL OIL COMPANY

Leon F. Huff