Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: John J. Darrah, Jr.		API Number: 15-/35-00440-00-0/			
Address: 225 N. Market, #255 Wichita, Ks. 67202					
Phone: (316, 263 2243 Operator License #: 5088 Type of Well: Oil Docket #: (If SWD or, ENHR) The plugging proposal was approved on: (Date)		Well Number: Spot Location (QQQQ): Spot Location (QQQQ): 660 Feet from North / South Section Line 660 Feet from East / West Section Line			
			by:		Sec. 27 Twp. 16 S. R.25 East X West
			Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)		County: Ness
					Date Well Completed: 5-29-44 original
Depth to Top:	Bottom: T.D				
Depth to Top: Bottom: T.D.		1 05 05			
Depth to Top:	Bottom: T.D				
Show depth and thickness of all water, oil and gas	formations.				
Oil, Gas or Water Records	_	rd (Surface Conductor & Production)			
Formation Content	From To Size	Put in Pulled Out			
	10-3	/4" 297' None			
,	4-1	/2" 4526' 600'			
	/ .	ı			
f		1			
@1200!,:4:BPM @500#., pun	sand to 4460' and 4 nped 100 sacks ceme	sacks cement. Got injection rate nt w/3% cc. Cut casing loose @600'			
pumped 75 sacks cement, p	oulled up to 330',	pumped 75 sacks, pulled up to 40'			
and topped off with 20 sa	acks cement, 60/40	pos, 6% gel. Plugging Complete.			
Name of Plugging Contractor: Mike's Tes		C • License #: 31529			
Name of Party Responsible for Plugging Fees:	John J, Darraha Jr	•			
State of Kansas County,	Rice , ss.				
Mike	Kelso (Employe	e of Operator) or (Operator) on above-described well, being first duly			
	. , ,	ntained, and the log of the above-describe Rais Vigan the			
•	Signature)	FEB 2 5 2005			
,	3	Chase, Kansas 6752 CC WICHITA			
·					
SUBSCRIBED and SWORN To before me this 22nd day of February . 20 0 5					
Spen	Notary Public J	My Commission Expires: NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt. Exp			
Mail to: KCC - Cons	servation Division, 130 S. Market - I	Room 2078, Wichita, Kansas 67202			

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