Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed

All blanks must be Filled K.A.R. 82-3-117

| Lease Operator: Oxy USA; INC.   |                          |                   |             |                   | API Number: 15 -   | <u> 189-22304-00-00</u>                  |
|---|--------------------------|-------------------|-------------|-------------------|--|--|
| Address: Box 2528 Liberal KS 67905  |                          |                   |             |                   | Lease Name: MLP Cavner D   |  |
| Phone: 620629-4200 Operator License #: 5447   |                          |                   |             |                   | Well Number:   |  |
| Type of Well: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)   |                          |                   |             |                   | Spot Location (QQQQ): <u>SW - SE - SE - NW</u> 2323 Feet from V North / South Section Line |  |
| The plugging proposal was approved on: 1-25-05 (Date)   |                          |                   |             |                   | 2205 Feet from East / West Section Line  |  |
| by: Steve Middleton (KCC District Agent's Name)   |                          |                   |             |                   | Sec. 31 Twp. 31 S. R. 38 East West   |  |
| Is ACO-1 filed? XYes No If not, is well log attached? Yes No  |                          |                   |             |                   | County: Stevens  |  |
| Producing Formation(s): List All (If needed attach another sheet)   |                          |                   |             |                   | Date Well Completed: 5-5-99  |  |
| 57. LOUIS Depth to Top: 6002 Bottom: 601/ T.D. 6/25   |                          |                   |             |                   | Plugging Commenced   |  |
| Depth to Top: Bottom: T.D   |                          |                   |             | l l               | Plugging Completed:  |  |
|   | Depth to Top:            | Botto             | om: T.      | D                 | Flugging Completed.  |  |
| Show depth and thickness  | of all water, oil and ga | as formations.    |             | -                 |  | '  |
| Oil, Gas or Water Records   |                          |                   |             |                   | Surface Conductor & Production)  |  |
| Formation   | Content                  | From              | То          | Size              | Put In   | Pulled Out                               |
|   |                          |                   |             | 20                | 40   | 140000000                                |
|   |                          |                   |             | 8%                | 1625   |  |
|   |                          |                   |             | 5½                | 6110   | 1400                                     |
|   |                          |                   |             |                   |  |  |
| Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.  Mixed 400 lb. hulls to 25 SX Cmt. to plug perfs from 6002 to 5802. Shet to Circ. hole w/mud to mixed 50 SX 1400 to 1250.  30 SX 600 to 500 10 SX 40 to 0 Capped 858 3 ft. below G.L. |                          |                   |             |                   |  |  |
| Name of Plugging Contract   |                          |                   |             |                   |  |  |
| Address: R4.1, Bo   | _                        |                   |             |                   |  |  |
| Name of Party Responsible   | for Plugging Fees        | XY USA.           | INC. 1701.  | N. Kansas         | PO BOX 2528  | Liberal, KS. 67905                       |
| State of Konsas   | County,                  | Sewa              | nl          | _ , SS.           |  |  |
|   | Ker                      | nu And            | Crew 3      | (Employee of C    | operator) or (Operator) o  | n above-described well, being first duly |
| sworn on oath, says: That I same are true and correct,  | have knowledge of th     |                   |             | s herein containe | ed, and the log of the at  | pove-described well is as filed, and the |
|   |                          | (Address) /       | 701 N. Kan. | SAS POR           | x 2528 Libes   | 1. Ks. 67905                             |
|   | SUBSCRIBED and           | SMORN TO I        | _           | day of            | Feb  | 20 05                                    |
|   | anita                    | Potor<br>Notary P | 00m         | My C              | commission Expires:  | DH 1, 2005                               |
|   |                          |                   |             |                   |  |  |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

