Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: 0xy USA, Inc. Address: POBOX 2528 Liberal KS. 67905 Phone: (620)629-4200 Operator License #: 5447					API Number: 15 - 129 - 10257 -00-0/ Lease Name: Fulkerson B Well Number: 1										
								Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Oil (If SWD or ENHR)					Spot Location (QQQQ): <u>SW - NE</u>		
by: Steve	Middleton		(KCC District	t Agent's Name)	Sec. 6 Twp. 3	5 s. R. 41 Eas	st West								
ls ACO-1 filed?	Yes No If not,	is well log attach	ned? Yes	: No	County: Mort	on	<u> </u>								
	s): List All (If needed attach	•				11-16-60 (
Topeta	Depth to Top:				Plugging Commenced	1-14-05									
Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.					Plugging Completed: 1-18-05										
	Depth to Top:	Botto	om:	1.D		,	***************************************								
	kness of all water, oil and	gas formations.		Carina Danad (C.	of an Oradizate & David										
Formation Oil, Gas	s or Water Records Content	From	То	Size	g Record (Surface Conductor & Production) ize Put In Pulled Out										
				85/8	1482	National Property Control of the Con									
				413	3454	1516									
Circ. hole 10 Sx 40 Name of Plugging Co	e Winud to O to O contractor: SARGENT	Mix <i>ed</i> Capped TANDHOR	50 sx d 8 ⁵ /8 CTON Plu	3 ft. 1 GGING, IN	to 1350 below 6.L 1C. License #: 3/		to 250								
•	Box 49 BA	,													
Name of Party Respon	onsible for Plugging Fees:	Oxy USA:	Inc. 1701	IN. Konsus	PO BOX 2528	Libert, KS. 679	05								
State of Kans	5 <i>a.5</i> Count	ty, Sewer	d	, SS.											
•	Kenny	Andre	אמי			on above-described well, be									
	That I have knowledge of orrect, so help me God.	f the facts staten (Signature)	nents, and matt			bove-described well is as fi	-								
		(Address)	70 N/K	enges POR	Box 2528 Lie	Send, K5. 6790.	5								
	SUBSCRIBED a	and SWORN TO	before me this	<u>බූජ</u> _day of_	Feb		20 05								
	Chita	1 Lete	won	My	Commission Expires:	Jct. 1, 2005	5								
	14. U	Notary F		0 W-1 4 T	0070 144 177 - 77		CEIVED								
	Mail to: KCC -	Conservation !	Division, 130	S. Market - Room	n 2078, Wichita, Kan	sas 67202	-11 2005								
					OFFICIAL E	ANITA PETERSON MY COMMISSION (PIES October 1, 2005	MICHITA								