STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING

800 BITTING BUILDING 15-163-\$00657-00-00
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

ease Owner Jones, Shelburne Addres	a Russell, Kansas
Lease Owner Jones, Shelburne Addres (Applicant) & Farmer, Inc. Lease (Farm Name) <u>Nichols</u>	Well Nc. 1
Well Location NE NW SW	
County Rooks	
Total Depth 3894 Oil Gas Dry	
was well log filed with application? yes If	not, explain:
Date and hour plugging is desired to bogin	11-14-54 3:00 P.M.
Plugging of the well will be done in accordance with the Rules and Regula-	
tions of the State Corporation Commission.	
Name of the person on the lease in charge of well for owner	
Dale Buchheister Address	Plainville, Kansas
Plugging Contractor Jones, Shelburne & Farmer, Inc.	
Plugging Contractor's License No.	
Address Russell, Kansa	
Invoice covering assessment for plugging t	this well should be sent to
Jones, Shelburne & Farmer, Adees	Russell, Kansas
and payment will be guaranteed by applicar	nt.
	ohwo Farmer
11-18-54	Applicant or Acting Agent
Date	November 15, 1954
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Give detailed description and thickness of all formations drilled through, contents of sand, whether dry Top Bottom Formation Top Bottom **Formation** 170 Shale Shale sand 117 170 shells 1400 Shale & shells 1170 1545 *1400* Sand Shale shells 1859 & redbed 1545 1897 1859 Anhydrite 1897 1900 Shale & shells 3015 Shale & lime 1900 3015 3105 Shale & shells Shale & lime 3105 3370 3370 3435 Lime & shale 3435 3525 Shale & lime 3600 3525 Lime & shale 3600 3635 Shale & lime 3670 3635 Lime & shale 3670 3740 Shale & lime Line & shale 3740 3785 Shale Arbuckle 3896 TOPS: O Elev 2248 Heebner 3460 Torento Lansing 3498

I, the undersigned, being first duly sworn upon oath state that this well record is true, correct and complete according to the records of this office and to the best of my inowledge and belief.

BKC 3688

T.D. 3894

Arbuckle 3802 Regan 3858

MMI TUMEN Vice-Pres. Name and title of representative of company

Subscribed and sworn to before me this 17th day of November 1954

My Commission expires July 14, 1958



15-163-00697-00-00

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

WICHITA 2, KANSAS

November 10, 1994

211 N. Broadway

Well No.
Lease

File No.

Lease Description County

30 34 54 Rooks 78-25

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Jones, Shelburne, & Farmer Russell Tansas

Centleman

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor