

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: MAI OIL OPERATIONS, INC
Address: P.O. BOX 33, RUSSELL, KS. 67665
Phone: (785) 483 2169 Operator License #: 5259
Type of Well: OIL Docket #:
The plugging proposal was approved on: (Date)
by: (KCC District Agent's Name)
Is ACC-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (if needed attach another sheet)
Depth to Top: Bottom: T.D.
Depth to Top: Bottom: T.D.
Depth to Top: Bottom: T.D.

API Number: 15-051-21195-0000
Lease Name: ENGEL
Well Number: 4
Spot Location (QQQQ): 100' W SE - NE - NE
990 Feet from North South Section Line
430 Feet from East West Section Line
Sec. 21 Twp. 15 S. R. 18. East West
County: ELLIS
Date Well Completed:
Plugging Commenced: 8-24-04
Plugging Completed: 8-25-04

KCC BEN 2-8-05 CP 2/3 CP-1 RBDMS

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, P 1/1 in, Pulled Out). Includes data for 8 5/8" and 5 1/2" casings.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

CHECK HOLE SAND @ 3061', BAILED 5 SKS CEMENT, RIPPED PIPE @ 2405', 2250', PULLED TO 1650', PUMPED 100 SKS & 3 HULLS, PULLED TP 920', PUMPED 40 SKS, PULLED TO 600', PUMPED 30 SKS, PULLED TO 200', CIRC. W/30 SKS.

Name of Plugging Contractor: QUALITY WELL SERVICE, INC. License #: 31925
Address: 401 W. MAIN, LYONS, KS. 67554
Name of Party Responsible for Plugging Fees: MAI OIL OPERATIONS, INC.
State of KANSAS County, RUSSELL

ALLEN BANGERT (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Allen Bangert
(Address) P.O. BOX 33, RUSSELL, KS. 67665

SUBSCRIBED and SWORN TO before me this 4th day of February, 2005
Susan Tomasiino Notary Public My Commission Expires:



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
FEB 07 2005
KCC WICHITA

Handwritten signature/initials