

WELL PLUGGING RECORD
K.A.R. -82-3-117

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

API NUMBER 15-193-20699-00-00

LEASE NAME Ross A

WELL NUMBER 1-25

990 Ft. from S Section Line

2310 Ft. from W Section Line

SEC. 25 TWP. 9 RGE. 33 E W

COUNTY Thomas

Date Well Completed _____

Plugging Commenced 2/2/05

Plugging Completed 2/2/05

TYPE OR PRINT
NOTICE- Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR McCoy Petroleum Corp.

ADDRESS 8080 E Central, Suite 300, Wichita, Ks 67206

PHONE # (316) 636-2737 OPERATORS LICENSE NO. 5003

Character of Well dry hole

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2/2/05 (date)

by Roger Moses (KCC District Agent's Name),

Is ACO-I filed? no If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
						0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Rig up Allied and plugged with 200 sx 60/40 Pozmix, 6% gel as follows: 25 sacks at 2725', 100 sacks at 1845', 40 sacks at 420' and 10 sacks at 40' to surface. Cemented rathole with 15 sacks & 10 sacks in the mousehole.. Job complete at 7:00 am.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Allied Cementing License No. 30606 NA

Address P O Box 31, Russell, Kansas 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES McCoy Petroleum Corp.

STATE OF Kansas COUNTY OF Sedgwick ss.

Scott Hampel (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Scott Hampel

(Address) 8080 E Central, Ste. 300,

RECEIVED
KANSAS CORPORATION COMMISSION

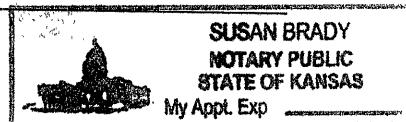
FEB 08 2005

SUBSCRIBED AND SWORN TO before me this 7th day of February 2005

My Commission Expires 11-4-07

Susan Brady
Notary Public

CONSERVATION DIVISION
WICHITA, KS



Form CP-4
Revised 05-88

BW