| STATE OF KANSAS STATE CORPORATION COMMISSION 130 South Market, Room 2078 Wichita, Kansas 67202-3802 | WELL PLUGGING RECORD K.A.R82-3-117 | API NUMBER 15-151-22208-00-00 LEASE NAME Slicker "A" | |
|--|--|---|-----------------------------------|
| | TYPE OR PRINT NOTICE: Fill out completel and return to Cons. Div. office within 30 days. | WELL NUMBER 1- | SSection Line |
| LEASE OPERATOR Trans Pacific 0il Corporation | | SEC. 12 TWP. 26 RGE | . 14 (XXX)XXII (W) |
| ADDRESS 100 S. Main - Suite 200 Wichita, Kansas 67202 | | COUNTY Pratt County, Kansas | |
| PHONE#(316) 262-3596 OPERA | TORS LICENSE NO. 9408 | Date Well Completed | |
| Character of Well D&A | | Plugging Commenced | 01-24-05 |
| (Oil, Gas, D&A, SWD, Input, Water | Supply Well) | Plugging Completed | 01-25-05 |
| The plugging proposal was approved | on 01-21-05 | | (date) |
| by <u>Richard Lacey</u> | | (KCC District | Agent's Name). |
| Is ACO-1 filed? <u>VeS</u> If not, | is well log attached? | | |
| Producing Formation <u>n/a</u> | Depth to Top | BottomT | .D. 4510' |
| Show depth and thickness of all wa | ter, oil and gas formations | • | |
| OIL, GAS OR WATER RECORDS | | CASING RECORD | |
| Formation Content | From To Size | Put In Pulled (KANSAS (| ORECEIVED COMMISSION |
| | | F | EB 1 0 2005 |
| | | CON | SERVATION DIVISION |
| Describe in detail the manner in w placed and the method or methods usused, state the character of same lst Plug: 4460' w/50 sacks cement 2nd Plug: 900' w/50 3rd Plug: 290' w/50 4th Plug: 40' w/10 Rathole w/1 | ed in introducing it into the and depth placed, fromfeethrough drillpipe | hole. If cement or o | ther plugg were |
| Name of Plugging Contractor | Duke Drilling Co., Inc. | License No. | 5929 |
| Address PO Box 823 Great Bend, | Kansas 67530 | | |
| NAME OF PARTY RESPONSIBLE FOR PLUG | GING FEES: Trans Pacific Oil | l Corporation | |
| | | , ss. | |
| Gary Share above-described well, being first staatements and matters herein cont same are true and correct, so help | (Empl duly sworn on oath, sais: Tained and the log of the abo | ve-described well as | e of the facts, filed that the |

My Commission Expires:

SUBSCRIBED AND SWORN TO before me this $g \, m$

GLENNA E. LOWE Notary Public

NOTARY PUBLIC

STATE OF KANSAS

My Appl Exp. 12-21-07

day of

Form CP-4 Revised 05-88

, 19<u>200</u>5

