Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Murtin Drilling Co., Inc.			API Number: 15 -	1 8 5-23,187 → 00-00
Address: 250 N. Water #300 Wichita, Ks.67202			Lease Name: Dra	
Phone: (316 26-7-3241 Operator License #: 30606				1-18
Type of Well: Oil Docket #				o): S/2 NE/4
(UII, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or,ENHR)			2160 Feet from X	North / South Section Line
The plugging proposal was approved on:(Date)			1300 Feet from [X East / West Section Line
by:Richard Lacey (KCC District Agent's Name)			Sec. 18 Twp. 22	S. R. 12 East X West
Is ACO-1 filed? Yes No If not, is well log attached? Yes No			County: Sta	fford
Producing Formation(s): List All (If needed attach another sheet)			Date Well Completed:	
Depth to Top: Bottom: T.D			Plugging Commenced: 2-2-05	
		Plugging Completed:_	2-3-05	
		.U		
Show depth and thickness of all water, oil and gas Oil, Gas or Water Records				
Formation Content	From To	Size	urface Conductor & Produc	
			,	Pulled Out
			708'	None
		5-1/2"	38521	2468'
:				
Describe in detail the manner in which the well is placed by hole. If cement or other plugs were used, state the Plugged off bottom with second by the description of the description of the second by the description of the	sand to 3650' , pumped 10 sa	and 5 sacks gel	ecks cement. \$ 50 sacks	Cut casing loose cement, pulled up to
		Pluggir	ng Complete.	pos, 6%'gel
Name of Plugging Contractor: Mike's Tes	sting & Salvag	e, Inc.	License #: 315	29 DECEIVED
Address: P.O. Box 467	Chase, Kansas	67524	-	NEUL! -
Name of Party Responsible for Plugging Fees:	Murfin Dr	illing C	o., Inc.	FEB 1 1 2005 KCC WICHITA
State of Kansas County, R	Rice	, \$S.		KCC MICHITY
Mike	Kelso			
sworn on oath, says: That I have knowledge of the fastame are true and correct, so help me God.	acts statements, and matters	herein contained	perator) or (Operator) or d, and the log of the abo	above-described well, being first duly ove-described well is as filed, and the
(8	Signature)	. 2L	ler	
A)	Address) P.O. Box	467 C	hase, Kansa	s 67524
SUBSCRIBED and SW	VORN TO before me this	9th _{day of}	February	, 20 0 5
Lene	Notary Public	My Co	ommission Expires:	NOTARY PUBLIC - State of Kansas IRENE HERZBERG
Mail to: KCC - Conse	ervation Division, 130 S. A	Aarket - Room	2078, Wichita, Kansa	My Appt. Exp. 8 24 05