

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: Grand Mesa Operating Company  
Address: 200 E. First St., Ste 307, Wichita, KS 67202  
Phone: (316) 265-3000 Operator License #: 9855  
Type of Well: D&A Docket #: \_\_\_\_\_  
*(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)*  
The plugging proposal was approved on: February 1, 2005 (Date)  
by: Steve Durrant (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
None Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-135-24335-00-00  
Lease Name: Sargent  
Well Number: #1-17  
Spot Location (QQQQ): \_\_\_\_\_ - SW - SW - SE  
100 Feet from  North /  South Section Line  
2620 Feet from  East /  West Section Line  
Sec. 17 Twp. 16 S. R. 23  East  West  
County: Ness  
Date Well Completed: February 1, 2005  
Plugging Commenced: February 2, 2005  
Plugging Completed: February 2, 2005

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

50SX @ 1860'; 80SX @ 1080'; 40SX @ 270'; 10SX @ 40'; 10SX in Mouse Hole; 15SX in Rat Hole

RECEIVED  
KANSAS CORPORATION COMMISSION

FEB 22 2005

CONSERVATION DIVISION  
WICHITA, KS

Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606  
Address: 250 N. Water, Ste 300 Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Grand Mesa Operating Company

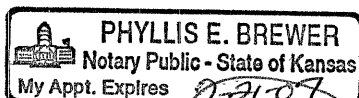
State of Kansas County, Sedgwick, ss.

Ronald N. Sinclair

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) 200 E. First St., Ste 307, Wichita, KS 67202



SUBSCRIBED and SWORN TO before me this 14th day of February, 20 05

Phyllis E. Brewer  
Notary Public

My Commission Expires: 7-21-07

316

*[Handwritten signature]*